REFERENCE OF TENDER	DESCRIPTION OF TENDER	TIME PERIOD OF TENDER	DEPARTMENT/ DIVISION/UNIT REQUESTING TENDER	FEES	CLOSING DATE NOT LATER THAN 12.00PM	FOCAL PERSON
KK/84/2025/UPP(TC)	THE SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES FOR ENDOCRINOLOGY UNIT, RAJA ISTERI PENGIRAN PENGIRAN ANAK SALEHA (RIPAS) HOSPITAL FOR THREE(3) YEARS	3 YEARS	RIPAS HOSPITAL	\$10.00	22 <sup>ND</sup> APRIL 2025	Dr Haslinda binti Haji Hassan Pakar Endokrinology Pusat Endokrin Hospital Raja Isteri Pengiran Anak Saleha (RIPAS) Negara Brunei Darussalam Contact No: 2242424

# TENDER REFERENCE NO.: KK/84/2025/UPP(TC)

# MINISTRY OF HEALTH NEGARA BRUNEI DARUSSALAM

# THE SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES FOR ENDOCRINOLOGY UNIT, RAJA ISTERI PENGIRAN PENGIRAN ANAK SALEHA (RIPAS) HOSPITAL FOR THREE(3) YEARS

- TENDER FEES : \$10.00
- **RECEIPT NO.** :
- CLOSING DATE : ON TUESDAY, 22ND APRIL 2025
- TIME : 2.00 PM
- FOA :

# THE CHAIRMAN MINI TENDER BOARD, TENDER BOX GROUND FLOOR, MINISTRY OF HEALTH COMMONWEALTH DRIVE BANDAR SERI BEGAWAN BB3910 NEGARA BRUNEI DARUSSALAM

(NON CLUSTERING)

#### **SECTION 2**

# SPECIFICATION

#### TENDER REFERENCE NO.: KK/84/2025/UPP(TC)

### INVITATION TO TENDER

## SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES FOR ENDOCRINOLOGY UNIT, RAJA ISTERI PENGIRAN ANAK SALEHA (RIPAS) HOSPITAL FOR A PERIOD OF THREE (3) YEARS

DELIVERY PERIOD

NOT LATER THAN 4 WEEKS

ITEM NO.		PACKING SIZE	ESTIMATED QTY USED PER YEAR
1	MEDTRONIC GUARDIAN SENSOR 4 - 5 UNITS / BOX	вох	24 BOXES
2	MEDTRONIC MINIMED QUICKSET MT-397A QUICKSET (9MM) - 10 UNITS / BOX	вох	24 BOXES
3	MEDTRONIC MINIMED QUICKSET MT-397A QUICKSET (6MM) - 10 UNITS / BOX	вох	24 BOXES
4	MEDTRONIC MINIMED RESERVOIR MMT-332A (3.0ML) - 10 UNITS / BOX	вох	48 BOXES

NO.	TERMS AND CONDITIONS
1	Tenderer must be registered with the Ministry of Health.
2	<b>TENDER FORM should be filled</b> completely including the <b>USER REQUIREMENT FORM</b> (if available). Submission of incomplete form <u>MAY</u> cause <b>DISQUALIFICATION OF TENDER</b> .
3	Each tenderer is allowed to quote <b>ONE BRAND WITH ONE PRICE ONLY</b> for each item. Submission of more than one brand and price will cause <b>DISQUALIFICATION OF TENDER</b> .
4	All consumables supplied throughout this tender <u>shall</u> have a minimum expiry date of <b>twelve</b> (12) months / on delivery. Should the consumables be urgently needed, provision of consumables with expiry date of less than twelve (12) months should be first agreed by the User before delivery is made.
5	Brochures / catalogues should be submitted / attached with tender document.
6	Samples should be submitted together with tender or within fourteen (14 days) of the tender closing date (if applicable).
7	DELIVERY PERIOD: Not later than 4 WEEKS Staggered delivery upon request
8	<b>PRICE VALIDITY:</b> The quotation shall remain valid for <b>12 MONTHS</b> from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period. The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s).

### **SECTION 3**

# FORMS TO BE USED

### CONTENTS

SCHEDULE 1 – TENDER FORM	2
SCHEDULE 2 - INFORMATION SUMMARY	9
SCHEDULE 4 – COMPANY'S BACKGROUND	
SCHEDULE 5 – REFERENCES	
SCHEDULE 6 – SUBMISSION OF SAMPLE	Error! Bookmark not defined.
SCHEDULE 7 – DECLARATION	Error! Bookmark not defined.

#### SCHEDULE 1 – TENDER FORM

#### TENDER REFERENCE NO.: KK/84/2025/UPP(TC)

#### **INVITATION TO TENDER**

#### SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES FOR ENDOCRINOLOGY UNIT, RAJA ISTERI PENGIRAN ANAK SALEHA (RIPAS) HOSPITAL FOR A PERIOD OF THREE (3) YEARS

TENDER OF (name of tenderer) \_\_\_\_\_

Company/Business Registration No.: \_\_\_\_\_

Tender Closing Date: \_\_\_\_\_

DELIVERY PERIOD

	USER'S REQUI	REMENTS			VEND	OR'S OFFER	2		
ITEM NO.	ITEM NAME	PACKING SIZE	ESTIMATED QTY USED PER YEAR	ITEM DESCRIPTIONS AND SPECIFICATIONS	PART/ CATALOGUE NUMBER AND BRAND	PACKING SIZE	TOTAL QUANTITY OFFERED	TOTAL COSTS PER UNIT (B\$)	TOTAL COSTS (B\$)
1	MEDTRONIC GUARDIAN SENSOR 4 5 UNITS / BOX	BOX	24 BOXES						
2	MEDTRONIC MINIMED QUICKSET MT-397A QUICKSET (9MM) 10 UNITS / BOX	вох	24 BOXES						

	USER'S REQUI	REMENTS		VENDOR'S OFFER					
ITEM NO.	ITEM NAME	PACKING SIZE	ESTIMATED QTY USED PER YEAR	ITEM DESCRIPTIONS AND SPECIFICATIONS AND BRAND ITEM DESCRIPTIONS AND BRAND ITOTAL QUANTITY OFFERED (B\$)					TOTAL COSTS (B\$)
3	MEDTRONIC MINIMED QUICKSET MT-397A QUICKSET (6MM) 10 UNITS / BOX	вох	24						
4	MEDTRONIC MINIMED RESERVOIR MMT- 332A (3.0ML) 10 UNITS / BOX	вох	48						
	TOTAL PRICE PER YEAR (B\$)								
TOTAL PRICE FOR THREE (3) YEARS (B\$)									

NO.	TERMS AND CONDITIONS	VENDOR'S OFFER (PLEASE STATE)
1	Tenderer must be registered with the Ministry of Health.	
2	<b>TENDER FORM should be filled</b> completely including the <b>USER</b> <b>REQUIREMENT FORM</b> (if available). Submission of incomplete form <u>MAY</u> cause <b>DISQUALIFICATION OF TENDER.</b>	
3	Each tenderer is allowed to quote <b>ONE BRAND WITH ONE PRICE ONLY</b> for each item. Submission of more than one brand and price will cause <b>DISQUALIFICATION OF TENDER.</b>	
4	All consumables supplied throughout this tender <u>shall</u> have a minimum expiry date of <b>twelve (12) months / on delivery</b> . Should the consumables be urgently needed, provision of consumables with expiry date of less than twelve (12) months should be first agreed by the User before delivery is made.	
5	Brochures / catalogues should be submitted / attached with tender document.	
6	Samples should be submitted together with tender or within fourteen (14 days) of the tender closing date (if applicable).	
7	DELIVERY PERIOD: Not later than 4 WEEKS Staggered delivery upon request	(Yes / No) (If No, please specify)
8	<b>PRICE VALIDITY:</b> The quotation shall remain valid for <b>12 MONTHS</b> from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period. The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s).	

- 1. We offer and undertake on your acceptance of our Tender to supply and deliver the above mentioned goods in accordance with your Invitation To Tender.
- 2. Our Tender is fully consistent with and does not contradict or derogate from anything in your Invitation To Tender. We have not qualified or changed any of the provisions of your Invitation To Tender.
- 3. We shall execute a formal agreement in the appropriate form set out in Section 4 Contract of the Invitation to Tender together with such further terms and conditions, if any, agreed between the Government and us.
- 4. OUR OFFER IS VALID FOR <u>TWELVE (12)</u> CALENDER MONTHS FROM THE TENDER CLOSING DATE.
- 5. When requested by you, we shall extend the validity of this offer.
- 6. We further undertake to give you any further information which you may require.

Dated this

day of

20.

Signature of authorised officer of Tenderer Name: Designation: Tenderer's official stamp:

#### **SCHEDULE 2 - INFORMATION SUMMARY**

- 2.1 Tenderers shall provide in this Schedule the following information:
  - (a) Management summary
  - (b) Company profile (including Contractor and sub-contractor(s), if any)
  - (c) Years of experience (as of the Tender Closing Date) of the Contractor and subcontractor(s) in the:
    - Supply and delivery of Ultrasound Consumables
  - (d) Other information which is considered relevant

### SCHEDULE 3 – SUB-CONTRACTS

- 3.1 Tenderers shall complete Table 3.1 with information about all the companies involved in the provision of the services and items specified in this tender. This shall include details about the Contractor and each sub-contractor involved, as well as their respective responsibilities.
- 3.2 Tenderers shall also indicate in Table 3.1 any alliance relationship established with each subcontractor. An alliance is defined as a formal and binding business relationship between the allied parties.
- Table 3.1Responsibility Table

		Alliance Relationship between Contractor and Sub-contractor(s)			
Company Name	Responsibility Description	Alliance Exists? (Y/N)	Date Established	Alliance Description	
Contractor		I			
		Not Applicable	Not Applicable	Not Applicable	
Sub-contractor(s)					

## SCHEDULE 4 - COMPANY'S BACKGROUND

4.1 Each of the companies involved in this tender, including Contractor and sub-contractor(s) (if any), shall provide information on the company's background, scope of operations, financial standing and certified copy of its Certificate of Incorporation or Certificate of Registration (as the case may be).

#### SCHEDULE 5 – REFERENCES

5.1 Tenderers shall submit a list of customers in Table 5.1 to whom the Contractor has provided similar services and items as specified in this tender in the recent 5 years as of the Tender Closing Date.

Customer Name and Address	Customer Type (Govt or Quasi Govt)*	Contact Person	Title	Contact Number, Fax Number and E-mail Address

\*Note: Tenderers shall indicate whether the customer is a Government or Quasi Government organisation. A Quasi Government is defined as an organisation which (1) is managed and controlled by the Government; or (2) has at least 50% shares being held by the Government. Please leave the column blank if the customer is neither a Government or Quasi Government organisation.

- 5.2 The Ministry of Health shall treat all the information submitted under this schedule in strict confidence.
- 5.3 The Ministry of Health reserves the right to contact the references for tender assessment purposes.

# **SCHEDULE 6 - SUBMISSION OF SAMPLE**

- 6.1 Tenderers shall submit the Submission of Sample form below in respect of the items specified in this tender.
- 6.2 Samples of the items to be submitted shall be:
  - (a) identical in packing and manufacture to the items to be offered by the Tenderer; and
  - (b) marked with the corresponding item number of the tender.

#### SUBMISSION OF SAMPLE FORM

To:

#### TENDER REFERENCE NO.: KK/84/2025/UPP(TC)

#### **INVITATION TO TENDER** SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES FOR ENDOCRINOLOGY UNIT, RAJA ISTERI PENGIRAN ANAK SALEHA (RIPAS) HOSPITAL FOR A PERIOD OF THREE (3) YEARS

## SUBMISSION OF SAMPLE FORM OF (NAME OF TENDERER)

ITEM NO.	DESCRIPITON	SAMPLE SUBMITTED (indicate with ✓)	SAMPLE NOT SUBMITTED (indicate with X)	OFFERED/ NOT OFFERED (indicate as appropriate)
1	MEDTRONIC GUARDIAN SENSOR 4			
2	MEDTRONIC MINIMED QUICKSET MT- 397A QUICKSET (9MM)			
3	MEDTRONIC MINIMED QUICKSET MT- 397A QUICKSET (6MM)			
4	MEDTRONIC MINIMED RESERVOIR MMT-332A (3.0ML)			

We understand as stated in the Instructions To Tenderers that Tenders without samples shall not be considered.

Tenderer's official stamp:

(signature of authorized officer of Tenderer)
Name:
Designation:
Date:

# FOR OFFICE USE

Date of receipt	:	
Receiving Officer	:	

receipt	:	
ng Officer	:	