| REFERENCE OF TENDER | DESCRIPTION OF TENDER  | TIME<br>PERIOD OF<br>TENDER | DEPARTMENT/<br>DIVISION/UNIT<br>REQUESTING<br>TENDER    | FEES    | CLOSING<br>DATE<br>NOT LATER<br>THEN 2.00PM | FOCAL PERSON   |
|---------------------|--|-----------------------------|---|---------|---|--|
| KK/152/2025/SSBH    | SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING PATIENT TROLLEY FOR SURI SERI BEGAWAN (SSB) HOSPITAL, MINISTRY OF HEALTH |                             | Suri Seri<br>Begawan (SSB)<br>Hospital, Kuala<br>Belait | \$10.00 | 1 <sup>st</sup> July 2025                   | Koh Eng Son<br>Nursing Officer<br>Hospital Suri Seri Begawan, Kuala Belait<br>Ministry of Health<br>Negara Brunei Darussalam<br>Contact No.: 3335331 ext. 8717 |

### TENDER REF. NO.: KK/152/2025/SSBH

## MINISTRY OF HEALTH NEGARA BRUNEI DARUSSALAM

SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING PATIENT TROLLEY FOR SURI SERI BEGAWAN (SSB) HOSPITAL, MINISTRY OF HEALTH

TENDER FEES : \$10.00

RECEIPT NO. :

CLOSING DATE: ON TUESDAY, 01<sup>ST</sup> JULY 2025

TIME : 2.00 PM

FOA :

THE CHAIRMAN
MINI TENDER BOARD, TENDER BOX
GROUND FLOOR, MINISTRY OF HEALTH
COMMONWEALTH DRIVE
BANDAR SERI BEGAWAN BB3910
NEGARA BRUNEI DARUSSALAM

(CLUSTERING)

### **SECTION 2**

#### **SPECIFICATIONS AND REQUIREMENTS**

TENDER REFERENCE NO: KK/152/2025/SSBH

# INVITATION TO TENDER SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING PATIENT TROLLEY FOR SURI SERI BEGAWAN (SSB) HOSPITAL, MINISTRY OF HEALTH

| REF. NO. | DESCRIPTION   |
|----------|---|
| 1        | THIRTY-FIVE (35) UNITS OF PATIENT TROLLEY                                     |
| 2        | MATTRESS  |
| 3        | TRAINING AND WARRANTY   |
| 4        | DISTRIBUTIONS   |
|          |   |
| 1        | THIRTY-FIVE (35) UNITS OF PATIENT TROLLEY                                     |
| 1.1      | Hydraulic height adjustable patient trolley                                   |
| 1.2      | Height adjustment pedal on both sides   |
| 1.3      | 3 sections mattress surface   |
| 1.4      | Can do Trendelenburg and reverse Trendelenburg positions                      |
| 1.5      | Adjustable backrest and leg rest  |
| 1.6      | Radio-translucent mattress platform for x-ray filming                         |
| 1.8      | Foldable and lockable side rails  |
| 1.9      | Comes with oxygen tank holder   |
| 1.10     | Foldable pushing handles for easy manoeuvrability                             |
| 1.11     | Main frame is electrostatic powder (epoxy) coated                             |
| 1.12     | Dual functional pedal for central and directional lock at foot and head sides |
| 1.13     | Height adjustable and foldable stainless-steel IV pole                        |
| 1.14     | Urine bag hanger hooks  |
| 1.15     | Anti-static 360° swivel castors   |
| 1.16     | 200mm castors with central braking mechanism and steer control                |
| 1.17     | Comes with monitor shelf  |
| 1.18     | Safe working load: 200kg or more  |

| REF. NO. | DESCRIPTION   |
|----------|---|
| 1.19     | Trolley Length: not more than 210cm to ensure it fits within the facility's elevator dimensions.  |
| 1.20     | Trolley Width: not more than 90cm to ensure it fits within the facility's elevator dimensions.  |
|          |   |
| 2        | MATTRESS  |
| 2.1      | Removeable foam mattress  |
| 2.2      | Anti-static and fire-retardant  |
| 2.3      | Waterproof and compatible with the size of the stretcher  |
| 2.4      | Thickness: 8cm or thicker   |
|          |   |
| 3        | TRAINING AND WARRANTY   |
| 3.1      | Tenderers to conduct training to end users by either an application specialist or competent local engineer. Tenderer must <b>prepare a training attendance or proof of training done to end user during commissioning.</b> Training must include but not limited to basic user operation, user troubleshooting, user daily maintenance. |
| 3.3      | Tenderer to include warranty period of at least two (2) years   |
| 3.4      | Tenderers to <b>INCLUDE</b> a Warranty Undertaking Letter stating the terms of warranty provided for the equipment in the tender. This includes but not limited to Warranty coverage and what is excluded from Warranty   |
|          |   |
| 4        | DISTRIBUTIONS   |
| 4.1      | Twenty (24) units for Emergency Department  |
| 4.2      | Four (4) units for Ward 3   |
| 4.3      | Three (3) units for Ward 5  |
| 4.4      | Two (2) units for Surgical Out Patient Department (SOPD) Clinic   |
| 4.5      | One (1) unit for Physician Clinic   |
| 4.6      | One (1) unit for ObsGynae Clinic  |

#### **SECTION 2 – PROCUMENT AND TECHNICAL SPECIFICATION**

| BRAND:   | MODEL:  |  |  |  |  |
|--|---|--|--|--|--|
| COUNTRY OF ORIGIN:   | UNIT PRICE (B\$):                                     |  |  |  |  |
| WARRANTY PERIOD:   | TOTAL PRICE (B\$):                                    |  |  |  |  |
| YEAR INTRODUCED TO MARKET:   | PRICE VALIDITY: [AT LEAST ONE (1) YEAR PRICE VALIDTY] |  |  |  |  |
| LAST COUNTRY SOLD TO:  | DELIVERY TIME:  |  |  |  |  |
| WARRANTY UNDERTAKING LETTER?   |   |  |  |  |  |
| DETAILED BROCHURE INCLUDED?  |   |  |  |  |  |
| USER AND SERVICE MANUALS:  |   |  |  |  |  |
| MAINS POWER SUPPLY:  |   |  |  |  |  |
| BATTERY:   |   |  |  |  |  |
| POWER RATINGS:   |   |  |  |  |  |
| EQUIPMENT AMBIENT OPERATING TEMPE  | RATURE RANGE:   |  |  |  |  |
| INTERNATIONAL SAFETY STANDARD  |   |  |  |  |  |
| List of Safety Standards and certification (Please attached the copy of stated standards and certifications) |   |  |  |  |  |
| NO OF TECHNICAL SUPPORT (ENGINEER/TECHNICIAN)  |   |  |  |  |  |
| DIMENSIONS AND WEIGHT OF MAIN UNIT:  |   |  |  |  |  |
| EQUIPMENT WHOLE LIFE TIME SUPPORT:   |   |  |  |  |  |

#### **SECTION 3**

#### **TENDER FORM**

To:

#### TENDER REFERENCE NO: KK/152/2025/SSBH

# INVITATION TO TENDER SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING PATIENT TROLLEY FOR SURI SERI BEGAWAN (SSB) HOSPITAL, MINISTRY OF HEALTH

| TENDER OF (name of tenderer)      | : |
|-----------------------------------|---|
| Company/Business Registration No. | : |
| Tender Closing Date               | : |

| REF. | DESCRIPTION   |     | (√) | STATE OR SPECIFY          |
|------|---|-----|-----|---------------------------|
| NO.  | DESCRIPTION   | YES | NO  | REMARKS/<br>BROCHURE PAGE |
| 1    | THIRTY-FIVE (35) UNITS OF PATIENT TROLLEY                                     |     |     |                           |
| 2    | MATTRESS  |     |     |                           |
| 3    | TRAINING AND WARRANTY   |     |     |                           |
| 4    | DISTRIBUTIONS   |     |     |                           |
|      |   |     |     |                           |
| 1    | THIRTY-FIVE (35) UNITS OF PATIENT TROLLEY                                     |     |     |                           |
| 1.1  | Hydraulic height adjustable patient trolley                                   |     |     |                           |
| 1.2  | Height adjustment pedal on both sides   |     |     |                           |
| 1.3  | 3 sections mattress surface   |     |     |                           |
| 1.4  | Can do Trendelenburg and reverse Trendelenburg positions                      |     |     |                           |
| 1.5  | Adjustable backrest and leg rest  |     |     |                           |
| 1.6  | Radio-translucent mattress platform for x-ray filming                         |     |     |                           |
| 1.8  | Foldable and lockable side rails  |     |     |                           |
| 1.9  | Comes with oxygen tank holder   |     |     |                           |
| 1.10 | Foldable pushing handles for easy manoeuvrability                             |     |     |                           |
| 1.11 | Main frame is electrostatic powder (epoxy) coated                             |     |     |                           |
| 1.12 | Dual functional pedal for central and directional lock at foot and head sides |     |     |                           |

| REF. | DECORIDATION   |     | <b>(√)</b> | STATE OR SPECIFY          |
|------|--|-----|------------|---------------------------|
| NO.  | DESCRIPTION  | YES | NO         | REMARKS/<br>BROCHURE PAGE |
| 1.13 | Height adjustable and foldable stainless-steel IV pole   |     |            |                           |
| 1.14 | Urine bag hanger hooks   |     |            |                           |
| 1.15 | Anti-static 360° swivel castors  |     |            |                           |
| 1.16 | 200mm castors with central braking mechanism and steer control   |     |            |                           |
| 1.17 | Comes with monitor shelf   |     |            |                           |
| 1.18 | Safe working load: 200kg or more   |     |            |                           |
| 1.19 | Trolley Length: not more than 210cm to ensure it fits within the facility's elevator dimensions.  Trolley Width: not more than 90cm to ensure it fits  |     |            |                           |
| 1.20 | within the facility's elevator dimensions.   |     |            |                           |
|      |  |     |            |                           |
| 2    | MATTRESS   |     |            |                           |
| 2.1  | Removeable foam mattress   |     |            |                           |
| 2.2  | Anti-static and fire-retardant   |     |            |                           |
| 2.3  | Waterproof and compatible with the size of the stretcher   |     |            |                           |
| 2.4  | Thickness: 8cm or thicker  |     |            |                           |
|      |  |     |            |                           |
| 3    | TRAINING AND WARRANTY  |     |            |                           |
| 3.1  | Tenderers to conduct training to end users by either an application specialist or competent local engineer. Tenderer must prepare a training attendance or proof of training done to end user during commissioning. Training must include but not limited to basic user operation, user troubleshooting, user daily maintenance. |     |            |                           |
| 3.3  | Tenderer to include warranty period of at least two (2) years  |     |            |                           |
| 3.4  | Tenderers to <b>INCLUDE</b> a Warranty Undertaking Letter stating the terms of warranty provided for the equipment in the tender. This includes but not limited to Warranty coverage and what is excluded from Warranty  |     |            |                           |
|      |  |     |            |                           |
| 4    | DISTRIBUTIONS  |     |            |                           |
| 4.1  | Twenty (24) units for Emergency Department   |     |            |                           |
| 4.2  | Four (4) units for Ward 3  |     |            |                           |

| REF. DESCRIPTION | DESCRIPTION   | Tick | (✓) | STATE OR SPECIFY          |
|------------------|---|------|-----|---------------------------|
|                  | DESCRIPTION   | YES  | NO  | REMARKS/<br>BROCHURE PAGE |
| 4.3              | Three (3) units for Ward 5                                      |      |     |                           |
| 4.4              | Two (2) units for Surgical Out Patient Department (SOPD) Clinic |      |     |                           |
| 4.5              | One (1) unit for Physician Clinic                               |      |     |                           |
| 4.6              | One (1) unit for ObsGynae Clinic                                |      |     |                           |

| SECTION 2 – PROCUMENT AND TECHNICAL SPECIFICATION      |   |              |                   |  |                     |           |  |                    |    |             |
|--|---|--------------|-------------------|--|---------------------|-----------|--|--------------------|----|-------------|
| BRAND:   |   | MODEL:       |                   |  |                     |           |  |                    |    |             |
| COUNTRY OF ORIGIN:                                     | TRY OF ORIGIN:  |              | UNIT PRICE (B\$): |  |                     | \$):      |  |                    |    |             |
| WARRANTY PERIOD:                                       |   |              |                   | TOTAL PRICE (B\$):   |                     |           | (B\$):   |                    |    |             |
| YEAR INTRODUCED TO MARKET:                             |   |              |                   | PRICE VALIDITY: [AT LEAST ONE (1) YEAR PRICE VALIDTY]  |                     |           |  |                    |    |             |
| LAST COUNTRY SOLD TO:                                  |   |              |                   | DELIVI   | ERY                 | TIMI      | E:   |                    |    |             |
| WARRANTY UNDERTAKING LETTER?                           |   | YES          |                   | NO   |                     |           | ☑ WI   | nere a             | pp | ropriate    |
| DETAILED BROCHURE INCLUDED?                            |   | YES          |                   | NO   |                     |           | ☑ WI   | nere a             | pp | ropriate    |
| USER AND SERVICE<br>MANUALS:                           | YES NO  |              | NO                | Tenderers to acknowledge that the provide at least <b>TWO</b> sets of <b>USE SERVICE</b> manuals when a commissioning form. One Set for En One Set for BME. (Please provide has or softcopy) |                     |           | ets of <b>USER AND</b> when applying e Set for End User, |                    |    |             |
| MAINO DOWED OUDDLY                                     | 220V-<br>240V   |              |                   |  | OTHERS:             |           |  |                    |    |             |
| MAINS POWER SUPPLY:                                    |   | 50-60HZ      |                   |  | ОТ                  | OTHERS:   |  |                    |    |             |
|  |   | RECHARGEABLE |                   |  | SINGLE-US           |           |  | SE                 |    | REPLACEABLE |
| BATTERY  | OTHERS:   |              |                   |  |                     |           |  |                    |    |             |
|  | TYPE OF BATTERY:  |              |                   |  |                     |           |  |                    |    |             |
| DOWED DATINGS  | POWER ADAPTER/CHARGER:                                    |              |                   |  |                     |           |  |                    |    |             |
| POWER RATINGS:   | ВАТ   | TERY:        |                   |  |                     |           |  |                    |    |             |
| EQUIPMENT AMBIENT RANGE:                               | OPE   | RATIN        | IG 1              | EMPER  | ATL                 | JRE       |  |                    |    |             |
| INTERNATIONAL SAFETY S<br>List of Safety Standards and |   |              |                   | catic  | ns)                 |           |  |                    |    |             |
| NO OF TECHNICAL SUPPORT                                | LOCAL   |              |                   |  |                     |           |  |                    |    |             |
| (ENGINEER/TECHNICIAN)                                  | OVERSEA<br>(SPECIFY LOCATION)                             |              |                   |  |                     | LOCATION: |  |                    |    |             |
| DIMENSIONS AND   | ,   |              |                   |  |                     |           | MM / CM / INCH   |                    |    |             |
| WEIGHT OF MAIN UNIT:                                   |   |              |                   |  |                     |           |  | KG/G/LBS           |    |             |
| EQUIPMENT WHOLE LIFE TIME SUPPORT:                     | Number of years, spare parts are available equipment: yea |              |                   |  | vailable a<br>years | after th  | e i  | nstallation of the |    |             |

- 1. We offer and undertake on your acceptance of our Tender to provide the above-mentioned services in accordance with your Invitation To Tender.
- 2. Our Tender is fully consistent with and does no contradict or derogate from anything in your Invitation To Tender. We have not qualified or changed any of the provisions of your Invitation To Tender.
- 3. OUR OFFER IS VALID FOR <u>TWELVE (12)</u> CALENDAR MONTHS FROM THE TENDER CLOSING DATE.
- 4. When requested by you, we shall extend the validity of this offer.
- 5. We further undertake to give you any further information which you may require.

|                       | Dated this           | day of   | , 2025.                   |
|-----------------------|----------------------|----------|---------------------------|
|                       |                      |          |                           |
| _                     | uthorised officer of | Tenderer | Tenderer's official stamp |
| Name:<br>Designation: |                      |          |                           |