

Rujukan Kami: (97) MOH/HQ/P/IKLAN-SH/2025

LAMPIRAN 1

| BIL | Quotation Reference               | Description                                                                                                                                         | Advertisement Date | Closing Date<br>(Not Later Than 09.00AM) | Quotation Fee | Requesting Department                                    |
|-----|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------|---------------|----------------------------------------------------------|
| 1   | (95) PSD/QTN/2025 – (PENTADBIRAN) | PEMBEKALAN CENDERAHATI MAJLIS PENGHARGAAN PEGAWAI DAN KAKITANGAN KEMENTERIAN KESIHATAN DAN JABATAN-JABATAN DIBAWAHNYA YANG BERSARA PADA TAHUN 2024. | 09/07/2025         | 26/07/2025                               | \$5.00        | JABATAN PENTADBIRAN DAN KEWANGAN, KEMENTERIAN KESIHATAN. |

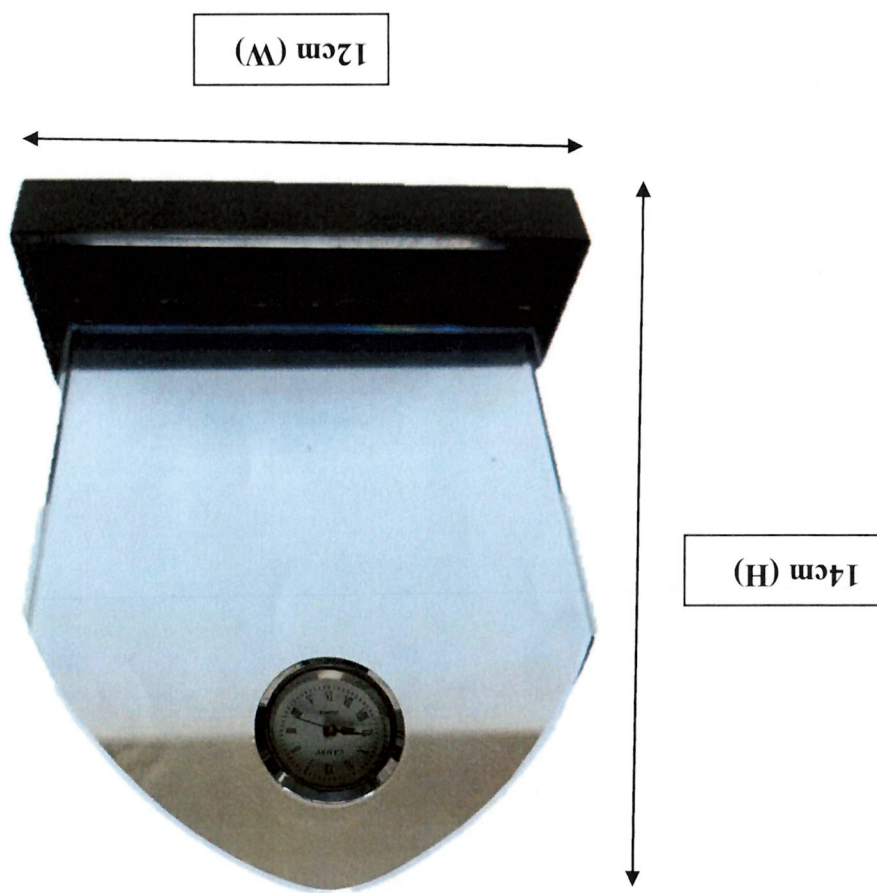
ITEM(S) SPECIFICATIONS FOR ADVERTISEMENT

|                              |                                                                                                                                                                |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TENDER REFERENCE NO:         |                                                                                                                                                                |
| <u>QUOTATION/TENDER NAME</u> | <b>PEMBEKALAN CENDERAHATI BAGI MAJLIS PENGHARGAAN PEGAWAI DAN KAKITANGAN KEMENTERIAN KESIHATAN DAN JABATAN-JABATAN DIBAWAHNYA YANG BERSARA PADA TAHUN 2024</b> |

| USER'S REQUIREMENT |                                                                                                                                                     |                 |                    | VENDOR'S OFFER                      |                        |                     |            |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|-------------------------------------|------------------------|---------------------|------------|
| NO                 | ITEM DESCRIPTION AND SPECIFICATIONS                                                                                                                 | PRODUCTION TIME | QUANTITY REQUESTED | ITEM DESCRIPTION AND SPECIFICATIONS | TOTAL QUANTITY OFFERED | COST PER UNIT (B\$) | TOTAL COST |
| <b>1</b>           | ITEM: CRYSTAL PLAQUE WITH CLOCK<br><br>MATERIAL: CRYSTAL<br><br>SIZE: 14CM(H) X 12CM(W)<br><br>(Refer to Appendix A for sample of requested design) | 2<br>WEEKS      | 133 PCS            |                                     |                        |                     |            |
| TOTAL COST BND\$   |                                                                                                                                                     |                 |                    |                                     |                        |                     |            |

| <b><u>BIL</u></b> | <b><u>TERMS AND CONDITION</u></b>                                                                                                                                                                                                                                                                                                                                                                         | <b><u>VENDOR'S OFFER</u></b><br><b><u>(PLEASE STATE)</u></b> |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1.                | Tenderer must be registered under the Registry of Companies and Business Names (ROCBN).                                                                                                                                                                                                                                                                                                                   |                                                              |
| 2.                | <b>TENDERER FORM should be filled</b> completely. Submission of any incomplete form <b><u>MAY</u></b> cause <b>DISQUALIFICATION OF TENDER.</b>                                                                                                                                                                                                                                                            |                                                              |
| 3.                | <b>Requested item(s) must be completed and delivered within 2 weeks</b> after the Letter of Award has been presented to the vendor.                                                                                                                                                                                                                                                                       |                                                              |
| 4.                | Sample of item(s) are to be included with completed tender forms. (Tenderers may submit designs based on the listed specifications (e.g., Appendix A), but are not limited to them.)                                                                                                                                                                                                                      |                                                              |
| 5.                | <b>Catalogues should be submitted/attached</b> with tender document.                                                                                                                                                                                                                                                                                                                                      |                                                              |
| 6.                | <b>PRICE VALIDITY:</b><br><br>The quotation shall remain valid for <b>6 months</b> from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period.<br>The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s). |                                                              |

|                   |                                                                                                                                                         |                        |         |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------|
| Section/Unit      | Jabatan Pentadbiran dan Kewangan                                                                                                                        | Sector/Unit<br>Ref No: | -       |
| Person to Contact | Khaleddi bin Haji Yahya<br>Name: Pegawai Tugas-Tugas Khas<br>Tingkat I<br>Jabatan Pentadbiran dan<br>Kewangan                                           | Tel.No:                | 2832045 |
|                   | E-mail:<br><a href="mailto:khaleddi.yahya@moh.gov.bn">khaleddi.yahya@moh.gov.bn</a> /<br><a href="mailto:admin.moh@moh.gov.bn">admin.moh@moh.gov.bn</a> | Fax No:                | -       |



## APPENDIX A