

Rujukan Kami: **(110) MOH/HQ/P/IKLAN-SH/2025**

LAMPIRAN 6

BIL	Quotation Reference	Description	Advertisement Date	Closing Date (Not Later Than 09.00AM)	Quotation Fee	Requesting Department
6	MOH/HPC/QTN/25-26 (03)	TO SUPPLY, DELIVER AND COMMISION OF ONE (1) BODY COMPOSITION ANALYZER AND THERMAL PAPER FOR HEALTH PROMOTION CENTRE – CLUSTERING	05/08/2025	23/08/2025	\$5.00	PUSAT PROMOSI KESIHATAN, KEMENTERIAN KESIHATAN

**REQUEST FOR QUOTATION
HEALTH PROMOTION CENTRE
MINISTRY OF HEALTH**

REFERENCE: MOH/HPC/QTN/25-26 (03)

**TITLE : "TO SUPPLY, DELIVER AND COMMISSION OF ONE (1) BODY COMPOSITION ANALYZER
AND THERMAL PAPER FOR HEALTH PROMOTION CENTRE" – CLUSTERING**

No	Item	COMPLY TO SPECIFICATION?		(IF 'YES') Please state catalogue/brochure reference	
		YES	NO		
1	BODY COMPOSITION ANALYZER				
	SECTION I – USER REQUIREMENT				
	STANDARD SPECIFICATIONS:	• Segmental body composition analysis (arms, legs, and trunk)			
		• 8-electrode bioelectrical impedance analysis (BIA) technology			
		• Capable of measuring weight, body fat percentage, muscle mass, fat mass, fat-free mass, total body water, and basal metabolic rate (BMR)			
		• Individual readings for each limb and trunk			
		• Digital LCD or LED display			
		• Integrated printer or data output to external printer			
		• Data storage and recall functions for multiple users			
		• Portable or semi-portable design			
		• User-friendly interface suitable for repeated use in community or clinical settings			
		• Any additional product functions or specifications brochure should be attached			
	SECTION II - PROCUREMENT REQUIREMENT				
	MODEL AND BRAND OF EQUIPMENT:				
	COUNTRY OF ORIGIN:				
	PRICE (CIF) B\$ [inclusive of delivery to Health Promotion Centre]	UNIT PRICE (B\$ CIF):	TOTAL PRICE (B\$ CIF):		

WHERE MARKETED:			
YEAR MANUFACTURED:			
WARRANTY TERMS:			
DELIVERY TIME:			
PRICE VALIDITY:			
AFTER-SALES SERVICE AND SUPPORT INFORMATION:			
ANY OPTION FEATURES OR UPGRADES AVAILABLE:			
BULK OR INSTITUTIONAL PRICING, IF APPLICABLE			
SECTION III - TECHNICAL REQUIREMENTS			
MAINS POWER SUPPLY:			
EQUIPMENT AMBIENT OPERATING TEMPERATURE RANGE:			
INTERNATIONAL SAFETY STANDARD:			
TECHNICAL SUPPORT:			
DIMENSIONS (mm):			
WEIGHT (in kg):			
EQUIPMENT WHOLE LIFE TIME SUPPORT:	Number of years, spare parts are available after the installation of the equipment: _____ years		
SECTION IV - OTHERS			
DOCUMENTS SUBMITTED (TICK AS APPLICABLE)		YES	NO
BROCHURE:			
USER MANUALS:	Tenderers must supply during commissioning, three sets of user manuals, one set must be in the form of soft copy.		

SPECIFICATIONS**FORM B**

		(PDF Format)		
	SERVICE MANUALS:	Tenderers must supply during commissioning, three sets of service manuals, one set must be in the form of soft copy. (PDF Format)		
	SPARE-PARTS AND CONSUMABLES LISTINGS:	<p>Tenderers must supply during commissioning, a comprehensive list of equipment spare-parts and consumables in the form of soft copy (e.g.: Microsoft EXCEL).</p> <p>The listing must have the following details;</p> <ul style="list-style-type: none">• Part Number• Part Description		

No	Item	COMPLY TO SPECIFICATION?		(IF 'YES') Please state catalogue/brochure reference	
		YES	NO		
2	THERMAL PAPER FOR BODY COMPOSITION ANALYZER				
	SECTION I – USER REQUIREMENT				
	STANDARD SPECIFICATION	• Thermal paper rolls (White Colour)			
		• Compatible for Integrated printer of the Body Composition Analyzer (Item1)			
	SECTION II – PROCUREMENT REQUIREMENT				
	MODEL AND BRAND:				
	COUNTRY OF ORIGIN:				
PRICE (CIF) B\$: [inclusive of delivery to Health Promotion Centre]					
DELIVERY TIME:					

	Procurement Requirement
Total price (B\$):	
Price Validity:	
Delivery Period:	

Company Name			Company Chop
Contact Person		Contact Number	

For any enquiry, please contact **Dr Bibina Tuty Umaira binti Hj Abd Hamid, Health Promotion Centre at 2385800** or e-mail: bibina.hamid@moh.gov.bn

**REQUEST FOR QUOTATION
HEALTH PROMOTION CENTRE
MINISTRY OF HEALTH**

REFERENCE: MOH/HPC/QTN/25-26 (03)

TITLE: "TO SUPPLY, DELIVER AND COMMISSION OF ONE (1) BODY COMPOSITION ANALYZER AND THERMAL PAPER FOR HEALTH PROMOTION CENTRE" – CLUSTERING

No.	Item	Quantity	Price per unit	Total Price	
1	BODY COMPOSITION ANALYZER				
	SECTION I – USER REQUIREMENT				
	STANDARD FEATURES:	<ul style="list-style-type: none">Segmental body composition analysis (arms, legs, and trunk)	1 unit		
		<ul style="list-style-type: none">8-electrode bioelectrical impedance analysis (BIA) technology			
		<ul style="list-style-type: none">Capable of measuring weight, body fat percentage, muscle mass, fat mass, fat-free mass, total body water, and basal metabolic rate (BMR)			
		<ul style="list-style-type: none">Individual readings for each limb and trunk			
		<ul style="list-style-type: none">Digital LCD or LED display			
		<ul style="list-style-type: none">Integrated printer or data output to external printer			
		<ul style="list-style-type: none">Data storage and recall functions for multiple users			
		<ul style="list-style-type: none">Portable or semi-portable design			
		<ul style="list-style-type: none">User-friendly interface suitable for repeated use in community or clinical settings			
	SECTION II - PROCUREMENT REQUIREMENT				
	MODEL AND BRAND	<ul style="list-style-type: none">State Model and Brand of Equipment.			
	COUNTRY OF ORIGIN	<ul style="list-style-type: none">State Country of Origin.			
	PRICE (CIF) B\$	<ul style="list-style-type: none">State Unit and Total Price Offered.			
	[inclusive of delivery to Health Promotion Centre]				
	WHERE MARKETED	<ul style="list-style-type: none">Specify in which other countries the equipment marketed.			
	YEAR MANUFACTURED	<ul style="list-style-type: none">State year of equipment manufactured.			
	WARRANTY TERMS	<ul style="list-style-type: none">State number of years and at least 1 year after commissioning			
	DELIVERY TIME	<ul style="list-style-type: none">Not more than three months.			
	PRICE VALIDITY	<ul style="list-style-type: none">State number of weeks.			
	AFTER-SALES SERVICE AND SUPPORT INFORMATION	<ul style="list-style-type: none">State after-sales service and support information			
	ANY OPTION FEATURES OR UPGRADES AVAILABLE	<ul style="list-style-type: none">State option features or upgrades available			

SPECIFICATIONS**FORM A**

BULK OR INSTITUTIONAL PRICING, IF APPLICABLE	<ul style="list-style-type: none"> State bulk or institutional pricing, if applicable 			
SECTION III – TECHNICAL SPECIFICATIONS/REQUIREMENTS				
MAINS POWER SUPPLY:	<ul style="list-style-type: none"> Mains Supply 240VAC 50 Hz. 			
EQUIPMENT AMBIENT OPERATING TEMPERATURE RANGE:	<ul style="list-style-type: none"> State equipment ambient operating temperature range. 			
INTERNATIONAL SAFETY STANDARD:	<ul style="list-style-type: none"> The equipment must comply to either one of the five international safety standards, namely; US FDA Standard, European Union CE MARK, Australian TGA Standard, Canadian CSA Standard or Japanese JIS Standard. 			
TECHNICAL SUPPORT:	<ul style="list-style-type: none"> State number of locally stationed engineers/technicians and the nearest overseas support. 			
DIMENSIONS:	<ul style="list-style-type: none"> State overall dimensions of equipment. 			
WEIGHT:	<ul style="list-style-type: none"> State net weight of the equipment. 			
EQUIPMENT WHOLE LIFE TIME SUPPORT:	<ul style="list-style-type: none"> Supplier must guarantee spare parts are available at least for 10 years after the installation of the equipment. 			
SECTION IV - OTHERS				
BROCHURE:	<ul style="list-style-type: none"> Tenderers must submit with their offer, a detailed brochure which supports the information the tenderer has entered in the "form-to-be-used (FORM B)" for reference. 			
USER AND SERVICE MANUALS:	<ul style="list-style-type: none"> Two hard copies and one soft copy [PDF FORMAT] to be submitted to BME office during commissioning. 			
SPARE-PARTS AND CONSUMABLES LISTINGS:	<ul style="list-style-type: none"> Comprehensive spare-parts and consumables listings in the form of softcopy must be provided. Listing must have the following details; Part Number and Part Description. 			

SPECIFICATIONS

FORM A

No.	Item	Quantity	Price per unit	Total Price	
2	THERMAL PAPER FOR BODY COMPOSITION ANALYZER				
	SECTION I - USER REQUIREMENT				
	STANDARD FEATURES	<ul style="list-style-type: none">Thermal paper rolls (White Colour)	25 rolls		
		<ul style="list-style-type: none">Compatible for Integrated printer of the Body Composition Analyzer (Item1)			
	SECTION II – PROCUREMENT REQUIREMENT				
	MODEL AND BRAND	<ul style="list-style-type: none">State Model and Brand of Equipment			
	COUNTRY OF ORIGIN	<ul style="list-style-type: none">State Country of Origin			
	PRICE (CIF) B\$ [inclusive of delivery to Health Promotion Centre]	<ul style="list-style-type: none">State Unit and Total Price Offered			
	DELIVERY TIME	<ul style="list-style-type: none">Not more than three months.			

Please State:

- Unit Price
- Total Price
- Price Validity (_____ months)
- Delivery Period (_____ week(s))

For any enquiry, please contact **Dr Bibina Tuty Umaira binti Hj Abd Hamid, Health Promotion Centre** at **2385800** or e-mail: bibina.hamid@moh.gov.bn

Company Name		Company Stamp
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