TENDER REFERENCE NO.: KK/360/2025/UPP(TC)

MINISTRY OF HEALTH NEGARA BRUNEI DARUSSALAM

SUPPLY AND DELIVERY CATARACT CONSUMABLES FOR EYE CENTER, RAJA ISTERI PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF THREE (3) YEARS

TENDER FEES : \$500.00

RECEIPT NO. :

CLOSING DATE: ON TUESDAY, 06 January 2026

TIME : 2.00 PM

FOA :

THE CHAIRMAN
MINI TENDER BOARD, TENDER BOX
GROUND FLOOR, MINISTRY OF HEALTH
COMMONWEALTH DRIVE
BANDAR SERI BEGAWAN BB3910
NEGARA BRUNEI DARUSSALAM

(NON-CLUSTERING)

SECTION 2

SPECIFICATIONS

TENDER REFERENCE NO: KK/360/2025/UPP(TC)

INVITATION TO TENDER SUPPLY AND DELIVERY CATARACT CONSUMABLES FOR EYE CENTER, RAJA ISTERI PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF THREE (3) YEARS

| DELIVERY PERIOD | 2-4 WEEKS |
|-----------------|---------------------------------|
| | STAGGERED DELIVERY UPON REQUEST |

| NO. | ITEM | SPECIFICATIONS | PACKING SIZE | TOTAL QUANTITY USAGE PER YEAR |
|-----|--|---|-----------------|-------------------------------------|
| 1 | 2.4 mm slit knife | Clearcut, angled, sterile pack, single use | PIECE | 3,000 PIECES |
| 2 | 15-degree side port knife | Lance tip blade, sterile pack, single use | PIECE | 3,000 PIECES |
| 3 | Trypan blue | Trypan blue ophthalmic solution, sterile | PIECE | 500 PIECES |
| 4 | Eye shields | Universal eye shields, sterile | PIECE | 3,000 PIECES |
| 5 | Single piece intraocular lenses | Acrylic hydrophobic single piece lens with blue light filtering chromophore, preloaded, injectable, Pack Size: Box of 1 unit Optic size: 6.0mm, length:13.0mm Optic type: Aspheric monofocal optic, A Constant 119.2 / 119.3 Haptic Angulation 0 degree planar Dioptre range: +6.0D to 30.0D Must be exchangeable for different dioptre powers. | PIECE | 2,000 PIECES |
| 6 | Three-piece Posterior Chamber lens | Acrysoft Multipiece Posterior Chamber lens, overall diameter: 13.0mm, optic diameter: 6.0mm, optic material: acrylic aspheric optic Dioptre range: 6.0D to 30.0D, exchangeable for different dioptre powers. | PIECE | 150 PIECES |

| NO. | TERMS AND CONDITIONS |
|-----|--|
| 1 | Tenderer must be registered with the Ministry of Health. |
| 2 | TENDER FORM should be filled completely including the USER REQUIREMENT FORM (if available). Submission of incomplete form <u>MAY</u> cause DISQUALIFICATION OF TENDER . |
| 3 | Each tenderer is allowed to quote ONE BRAND WITH ONE PRICE ONLY for each item. Submission of more than one brand and price will cause DISQUALIFICATION OF TENDER. |
| 4 | All consumables supplied throughout this tender <u>shall</u> have a minimum expiry date of twelve (12) months / on delivery. Should the consumables be urgently needed, provision of consumables with expiry date of less than twelve (12) months should be first agreed by the User before delivery is made. |
| 5 | Brochures / catalogues should be submitted / attached with tender document. |
| 6 | Samples should be submitted together with tender or within fourteen (14 days) of the tender closing date (if applicable). |
| 7 | DELIVERY PERIOD: 2-4 Weeks Staggered Delivery Upon Request |
| 8 | PRICE VALIDITY: The quotation shall remain valid for 12 MONTHS from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period. The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s). |

| Section/Unit | Eye Cen | ter, Raja Isteri Pengiran Anak Saleha Hospital | Section/Unit Ref No.: | |
|----------------------|---------|---|--------------------------|---------------------|
| Person to Contact | Name: | Dr. Pengiran Hjh Noor Affizan Rahman Deputy Head Eye Center, Raja Isteri Pengiran Anak Saleha Hospital | Tel. No.: | 2242424 ext 6239 |
| | E-mail: | affizan.rahman@moh.gov.bn | Fax No.: | |

SCHEDULE 1

TENDER FORM

To:

TENDER REFERENCE NO: KK/360/2025/UPP(TC)

INVITATION TO TENDER

SUPPLY AND DELIVERY CATARACT CONSUMABLES FOR EYE CENTER, RAJA ISTERI PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF THREE (3) YEARS

| Company/Business Registration No | | | |
|-----------------------------------|------|--|--|
| Company, Eddinged Registration No | | | |
| Tender Closing Date: | | | |
| 3 | | | |

DELIVERY PERIOD

| | USER'S REQUIREMENTS | | | | | , | VENDOR'S C | FFER | | | |
|----|---------------------------|---|-----------------|--|--------------------------------------|---|-----------------|--|---|--------------------------------------|---------------------------------------|
| NO | ITEM DESCRIPTIONS | ITEM SPECIFICATIONS | PACKING SIZE | TOTAL QUANTITY USAGE PER YEAR | ITEM DESCRIPTIONS AND SPECIFICATIONS | PART/ CATALOGUE NUMBER AND BRAND | PACKING SIZE | TOTAL QUANTITY OFFERED PER YEAR | COST PER PACK (COST PER UNIT) (B\$) | TOTAL COSTS 1 YEAR (B\$) | TOTAL COSTS 3 YEARS (B\$) |
| 1 | 2.4 mm slit knife | Clearcut, angled, sterile pack, single use | PIECE | 3,000 PIECES | | | | | | | |
| 2 | 15-degree side port knife | Lance tip blade, sterile pack, single use | PIECE | 3,000 PIECES | | | | | | | |
| 3 | Trypan blue | Trypan blue ophthalmic solution, sterile | PIECE | 500 PIECES | | | | | | | |

| | USER'S REQUIREMENTS | | | | USER'S REQUIREMENTS VENDOR'S OFFER | | | | | | |
|----|---------------------------------------|--|-----------------|--|--------------------------------------|---|-----------------|--|---|--------------------------------------|---------------------------------------|
| NO | ITEM DESCRIPTIONS | ITEM SPECIFICATIONS | PACKING SIZE | TOTAL QUANTITY USAGE PER YEAR | ITEM DESCRIPTIONS AND SPECIFICATIONS | PART/ CATALOGUE NUMBER AND BRAND | PACKING SIZE | TOTAL QUANTITY OFFERED PER YEAR | COST PER PACK (COST PER UNIT) (B\$) | TOTAL COSTS 1 YEAR (B\$) | TOTAL COSTS 3 YEARS (B\$) |
| 4 | Eye shields | Universal eye shields, sterile | PIECE | 3,000 PIECES | | | | | | | |
| 5 | Single piece intraocular lenses | Acrylic hydrophobic single piece lens with blue light filtering chromophore, preloaded, injectable, PACK SIZE: Box of 1 unit Optic size: 6.0mm, length:13.0mm Optic type: Aspheric monofocal optic, A Constant 119.2 / 119.3 Haptic Angulation 0 degree planar Dioptre range:+6.0D to 30.0D Must be exchangeable for different dioptre powers. | PIECE | 2,000 PIECES | | | | | | | |

| | USER'S REQUIREMENTS | | | VENDOR'S OFFER | | | | | | | |
|----|--|--|-----------------|--|--------------------------------------|---|-----------------|--|-------------------------------------|--------------------------------------|---------------------------------------|
| NO | ITEM DESCRIPTIONS | ITEM SPECIFICATIONS | PACKING SIZE | TOTAL QUANTITY USAGE PER YEAR | ITEM DESCRIPTIONS AND SPECIFICATIONS | PART/ CATALOGUE NUMBER AND BRAND | PACKING SIZE | TOTAL QUANTITY OFFERED PER YEAR | COST PER PACK (COST PER UNIT) (B\$) | TOTAL COSTS 1 YEAR (B\$) | TOTAL COSTS 3 YEARS (B\$) |
| 6 | Three-piece Posterior Chamber lens | Acrysoft Multipiece Posterior Chamber lens, overall diameter: 13.0mm, optic diameter: 6.0mm, optic material: acrylic aspheric optic Dioptre range: 6.0D to 30.0D, exchangeable for different dioptre powers. | PIECE | 150 PIECES | | | | | () | | |
| | | | | | | | | TOTAL PRI | CE (B\$) | | |

| NO. | TERMS AND CONDITIONS | VENDOR'S OFFER (PLEASE STATE) |
|-----|--|---------------------------------------|
| 1 | Tenderer must be registered with the Ministry of Health. | |
| 2 | TENDER FORM should be filled completely including the USER REQUIREMENT FORM (if available). Submission of incomplete form MAY cause DISQUALIFICATION OF TENDER. | |
| 3 | Each tenderer is allowed to quote ONE BRAND WITH ONE PRICE ONLY for each item. Submission of more than one brand and price will cause DISQUALIFICATION OF TENDER. | |
| 4 | All consumables supplied throughout this tender <u>shall</u> have a minimum expiry date of twelve (12) months / on delivery . Should the consumables be urgently needed, provision of consumables with expiry date of less than twelve (12) months should be first agreed by the User before delivery is made. | |
| 5 | Brochures / catalogues should be submitted / attached with tender document. | |
| 6 | Samples should be submitted together with tender or within fourteen (14 days) of the tender closing date (if applicable). | |
| 7 | DELIVERY PERIOD: 2-4 Weeks Staggered delivery upon request | (Yes / No) (If No, please specify) |
| 8 | PRICE VALIDITY: The quotation shall remain valid for 12 MONTHS from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period. The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s). | |

- 1. We offer and undertake on your acceptance of our Tender to supply and deliver the above mentioned goods in accordance with your Invitation To Tender.
- 2. Our Tender is fully consistent with and does not contradict or derogate from anything in your Invitation To Tender. We have not qualified or changed any of the provisions of your Invitation To Tender.
- 3. We shall execute a formal agreement in the appropriate form set out in Section 4 Contract of the Invitation to Tender together with such further terms and conditions, if any, agreed between the Government and us.
- 4. OUR OFFER IS VALID FOR <u>TWELVE (12) CALENDER</u> MONTHS FROM THE TENDER CLOSING DATE.
- 5. When requested by you, we shall extend the validity of this offer.
- 6. We further undertake to give you any further information which you may require.

| Dated this | day of | ,2024. |
|---|-------------|----------------------------|
| Signature of authorised officer of Tenderer | | Tenderer's official stamp: |
| Name: Designation: Date: | | |

SCHEDULE 2 - INFORMATION SUMMARY

- 2.1 Tenderers shall provide in this Schedule the following information:
 - (a) Management summary
 - (b) Company profile (including Contractor and sub-contractor(s), if any)
 - (c) Years of experience (as of the Tender Closing Date) of the Contractor and sub-contractor(s) in the:
 - Supply, Delivery Medical Consumables
 - (d) Other information which is considered relevant

SCHEDULE 3 – SUB-CONTRACTS

- 3.1 Tenderers shall complete Table 3.1 with information about all the companies involved in the provision of the services and items specified in this tender. This shall include details about the Contractor and each sub-contractor involved, as well as their respective responsibilities.
- 3.2 Tenderers shall also indicate in Table 3.1 any alliance relationship established with each subcontractor. An alliance is defined as a formal and binding business relationship between the allied parties.

Table 3.1 Responsibility Table

| | | Alliance Relationship between Contractor and Sub-contractor(s) | | | | | |
|-------------------|-------------------------------|--|---------------------|-------------------------|--|--|--|
| Company Name | Responsibility Description | Alliance Exists? (Y/N) | Date Established | Alliance Description | | | |
| Contractor | | | | | | | |
| | | Not Applicable | Not Applicable | Not Applicable | | | |
| Sub-contractor(s) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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SCHEDULE 4 - COMPANY'S BACKGROUND

| 4.1 | Each of the companies involved in this tender, including Contractor and sub-contractor(s) (if |
|-----|--|
| | any), shall provide information on the company's background, scope of operations, financial |
| | standing and certified copy of its Certificate of Incorporation or Certificate of Registration (as |
| | the case may be). |

SCHEDULE 5 - REFERENCES

5.1 Tenderers shall submit a list of customers in Table 5.1 to whom the Contractor has provided similar services and items as specified in this tender in the recent 5 years as of the Tender Closing Date.

Table 5.1 References of previous customers

| Customer Type (Govt or Quasi Govt)* | Contact Person | Title | Contact Number, Fax Number and E-mail Address |
|--|------------------|------------------------------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | Type (Govt or | Type (Govt or Contact Person | Type (Govt or Contact Person Title |

*Note: Tenderers shall indicate whether the customer is a Government or Quasi Government organisation. A Quasi Government is defined as an organisation which (1) is managed and controlled by the Government; or (2) has at least 50% shares being held by the Government. Please leave the column blank if the customer is neither a Government or Quasi Government organisation.

- 5.2 The Ministry of Health shall treat all the information submitted under this schedule in strict confidence.
- 5.3 The Ministry of Health reserves the right to contact the references for tender assessment purposes.

SCHEDULE 6 - SUBMISSION OF SAMPLE

- 6.1 Tenderers shall submit the Submission of Sample form below in respect of the items specified in this tender.
- 6.2 Samples of the items to be submitted shall be:
 - a) identical in packing and manufacture to the items to be offered by the Tenderer; and
 - b) marked with the corresponding item number of the tender.

SUBMISSION OF SAMPLE FORM

To:

TENDER REFERENCE NO: KK/360/2025/UPP(TC)

INVITATION TO TENDER SUPPLY AND DELIVERY CATARACT CONSUMABLES FOR EYE CENTER, RAJA ISTERI PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF THREE (3) YEARS

SUBMISSION OF SAMPLE FORM OF (NAME OF TENDERER)

| SAMPLE SAMPLE NOT OFFERED/ | | | | | | |
|--|------------------------------------|-----------------------------|--------------------------|---|--|--|
| ITEM NO. | DESCRIPITON | SUBMITTED (indicate with | SUBMITTED (indicate with | OFFERED/ NOT OFFERED (indicate as appropriate) | | |
| 1 | 2.4 mm slit knife | | | | | |
| 2 | 15-degree side port knife | | | | | |
| 3 | Trypan blue | | | | | |
| 4 | Eye shields | | | | | |
| 5 | Single piece intraocular lenses | | | | | |
| 6 | Three-piece Posterior Chamber lens | | | | | |
| We understand as stated in the Instructions To Tenderers that Tenders without samples shall not be considered. | | | | | | |
| (Signature of authorized officer of Tenderer) Name: Designation: Date: | | | | | | |
| FOR OFFICE USE | | | | | | |
| Date o | of receipt : | | | | | |
| Receiv | ving Officer : | | | | | |