

## **LAMPIRAN - A1**

**RUJ: BME/A2K/(1606)/2026/HTD (B9)**

**7/2/2026**

**TO SUPPLY AND DELIVER SPARE PARTS FOR NEWTRON SCALER HANDPIECE FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH (w/o: 2026-11053)**

### **SCOPE OF WORK**

TO SUPPLY AND DELIVER SPARE PARTS FOR NEWTRON SCALER HANDPIECE FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH (w/o: 2026-11053)

## LAMPIRAN - A2

RUJ: BME/A2K/(1606)/2026/HTD (B9)

TO SUPPLY AND DELIVER SPARE PARTS FOR NEWTRON SCALER HANDPIECE FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH (w/o: 2026-11053)

	<b>SPAREPART</b>	<b>PART NUMBER</b>	<b>QUANTITY</b>
1	Light Grey newtron HP body	X12283	50
2	Light grey socket	X12089	50
3	braces	E12314	25
4	O-ring 9.9 x 0.75 (pack of 10 pcs)	E28002	4