

## **LAMPIRAN - A1**

**RUJ: BME/A2K/(1678)/2026/HTD (B9)**

**7/5/2026**

**TO SUPPLY AND DELIVER SPARE PARTS FOR PORTABLE SUCTION MACHINE, BRAND: MG ELECTRIC FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH**

### **SCOPE OF WORK**

**TO SUPPLY AND DELIVER SPARE PARTS FOR PORTABLE SUCTION MACHINE, BRAND: MG ELECTRIC FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH**

## LAMPIRAN - A2

**RUJ: BME/A2K/(1678)/2026/HTD (B9)**

**TO SUPPLY AND DELIVER SPARE PARTS FOR PORTABLE SUCTION MACHINE, BRAND: MG ELECTRIC FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH**

	<b>SPAREPART</b>	<b>PART NUMBER</b>	<b>QUANTITY</b>
1	2L COLLECTION BOTTLE COMPLETE	SAM2	10