

SECTION 3

TENDER FORM

TENDER REFERENCE NO.:	
TENDER NAME:	THE PROVISION OF PACKED FOOD FOR NATIONAL ORAL HEALTH SURVEY 2027-2028, DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH FOR A PERIOD OF SIX (6) MONTHS

<p>THE PROVISION OF PACKED FOOD FOR NATIONAL ORAL HEALTH SURVEY 2027-2028, DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH FOR A PERIOD OF SIX (6) MONTHS APRIL 2027 TO JUNE 2027 (CHILD PHASE OF SURVEY) APRIL 2028 TO JUNE 2028 (ADULT PHASE OF SURVEY)</p> <ol style="list-style-type: none"> 1. Offered price is for thirty (30) survey field team members, for sixty (60) days in total per year (5 days x 4 weeks x 3 months) 2. Term contract is for a period of six (6) months over two (2) years. 3. Include delivery of packed food to National Dental Centre, Old Airport, Berakas by 07:00 am on Mondays to Thursdays and Saturdays. (Ad-Hoc Service will be any schedule outside the schedule and service hours as above including outside of working hours, Friday, Sunday and Public Holidays) <p>4. Vendor Requirements</p> <ol style="list-style-type: none"> a. Compliance with food safety regulations under the Ministry of Health Brunei. b. Food must be prepared in a clean and approved kitchen facility. c. Staff must wear: <ol style="list-style-type: none"> i. Hairnets ii. Gloves iii. Clean uniforms d. Food must be prepared on the same day of delivery. e. No expired or contaminated ingredients. f. Proper temperature control: <ol style="list-style-type: none"> i. Hot food $\geq 60^{\circ}\text{C}$ ii. Cold food $\leq 5^{\circ}\text{C}$ g. Each packed meal should include Halal-certified ingredients only. Example Standard Set <ul style="list-style-type: none"> • 1 main dish (rice/noodle + protein such as chicken/fish/beef) • 1 vegetable dish • 1 fruit 	PACKED MEAL	PRICE (BND\$)
	TOTAL \$ PER PAX PER DAY	
	TOTAL \$ FOR 30 PAX PER DAY	
	TOTAL \$ FOR 30 PAX FOR 60 DAYS	

<ul style="list-style-type: none"> h. Food must be packed in food-grade containers. i. Packaging must be: <ul style="list-style-type: none"> i. Leak-proof ii. Hygienic iii. Securely sealed j. Each pack should include: <ul style="list-style-type: none"> i. Spoon/fork ii. Tissue/napkin k. Meals must be delivered on time according to schedule. l. Food must arrive hot and fresh. m. Vendor must provide adequate transport with proper food handling. n. Replacement required if food is: <ul style="list-style-type: none"> i. spoiled ii. damaged iii. delivered late o. Vendor must provide weekly menu rotation. p. Meals should avoid repetition within a short period. 		
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APPENDIX 1

WEEKLY MENU ROTATION

DAY	WEEK 1	WEEK 2	WEEK 3	WEEK 4
Monday				
Tuesday				
Wednesday				
Thursday				
Saturday				

1. We offer and undertake on your acceptance of our Tender to provide the above-mentioned services in accordance with your Invitation To Tender.
2. Our Tender is fully consistent with and does not contradict or derogate from anything in your Invitation To Tender. We have not qualified or changed any of the provisions of your Invitation To Tender.
3. OUR OFFER IS VALID FOR **TWELVE (12)** CALENDAR MONTHS FROM THE TENDER CLOSING DATE.
4. When requested by you, we shall extend the validity of this offer.
5. We further undertake to give you any further information which you may require.

Dated this _____ day of _____, _____.

[Signature of authorised officer of Tenderer]

Name:

Designation:

Tenderer's official stamp