

TENDER REF. NO.: KK/113/2026/SMS(TC)

**MINISTRY OF HEALTH
NEGARA BRUNEI DARUSSALAM**

**SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES
ITEM (CSSD CONSUMABLES) FOR THE STATE MEDICAL
STORE FOR A PERIOD OF THREE (3) YEARS**

TENDER FEE : \$50.00

RECEIPT NO. :

CLOSING DATE : ON TUESDAY,

TIME : 2.00 PM

FOA :

**THE CHAIRMAN
MINI TENDER BOARD, TENDER BOX
GROUND FLOOR, MINISTRY OF HEALTH
COMMONWEALTH DRIVE
BANDAR SERI BEGAWAN BB3910
NEGARA BRUNEI DARUSSALAM**

[NON-CLUSTERING]

SECTION 2

SPECIFICATIONS

TENDER REFERENCE NO: KK/113/2026/SMS(TC)

INVITATION TO TENDER
SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES ITEM (CSSD CONSUMABLES) FOR
THE STATE MEDICAL STORE FOR A PERIOD OF THREE (3) YEARS

DELIVERY PERIOD	FIRST DELIVERY: WITHIN 2 WEEKS SUBSEQUENT DELIVERY: EX-STOCK (BUFFER STOCK), THEN STAGGERED DELIVERIES WILL OCCUR CONTINUOUSLY THROUGHOUT THE CONTRACT (IF REQUIRED) PLEASE ENSURE THAT YOU MAINTAIN A BUFFER STOCK OF AT LEAST 2 MONTHS' SUPPLY AT ALL TIMES TO PREVENT ANY DISRUPTIONS IN SUPPLY
-----------------	---

NO.	ITEM	ESTIMATED ONE YEAR USAGE	BUFFER STOCK
1	Steam Indicator Sheet (Bowie-Dick Test) SPECIFICATIONS: REFER ATTACHMENT	3,500 PACKS OF 1	550 PACKS OF 1
2	Crepe Paper Blue Size: 60cm x 60cm SPECIFICATIONS: REFER ATTACHMENT	180,000 PCS	30,000 PCS
3	Crepe Paper Blue Size: 90cm x 90cm SPECIFICATIONS: REFER ATTACHMENT	150,000 PCS	25,000 PCS
4	Autoclave Tape 1" SPECIFICATIONS: REFER ATTACHMENT	1,500 ROLLS	250 ROLLS

ATTACHMENT

The following documents and/or information are required with each offer. Failure to comply with the requirement may cause unnecessary delay in processing for approval from the relevant authority.

NO.	COMPULSORY REQUIREMENTS
1	Price Validity Validity of offer price shall be at least twelve (12) months from the closing date of submission of quote.
2	Price Offered The price offered should not have more than two (2) decimal places.
3	Sample Vendor is required to submit sample in untampered original pack including package insert and Summary of Product Characteristics (in English).
4	Sample Submission - Submitted samples MUST NOT be expired. - Submitted samples MUST show proper labelling details (Tender Ref. and Item No.) and clearly display product details and the expiry date. - Sample MUST be submitted within two (2) weeks after the closing date: otherwise, participation will be considered invalid.
5	Product Catalogue / Brochure Vendor is required to submit a clear and detailed product catalogue or brochure that includes the product description and specifications.
6	Presentation Vendor is to submit: Clear colour-printed photo of the product offered with company's official stamp. Photo must show label details of the packaging from all sides/angles including name / brand of item.
7	Authorization Letter Vendor is required to submit a letter of authorization as a distributor.
8	Letter of Authenticity Vendor is required to submit a letter of authenticity to certify the genuineness, origin or legitimacy of a product.
9	Price Justification Vendor is to submit letter of justification on price increase if the same product has been previously supplied to Ministry of Health from the same supplier / distributor.
10	Local content & Tax Compliance Certificate Vendor is to provide a copy of the latest content of the company as well as the updated tax compliance certificate, if applicable.

ITEM NO.	ITEM DESCRIPTION	SPECIFICATIONS
1	STEAM INDICATOR SHEET (BOWIE-DICK TEST)	▪ Bowie Dick Test Mini Pack
		▪ For daily monitoring of pre-vacuum steam sterilizer operating at 134°C for 3.5 mins
		▪ Indicator card in the middle of the test card change colour if steam penetrate into it
		▪ Length Size: (range between 90mm – 130mm)
		▪ Width Size: (range between 45mm – 130mm)
		▪ Height Size: (range between 4mm – 35mm)
		▪ Lamination: top and bottom
		▪ Shelf Life: 2 months, the expiry is printed on the product packing
		▪ ISO 11140-4:2007, Class 2 or EN867-4:2001, Class B
2	CREPE PAPER BLUE SIZE: 60CM X 60CM	▪ Non-Woven Blue
		▪ Size: 60cm x 60cm
		▪ Superb combination of fluid repellence (to both water and alcohol)
		▪ Drapeability, softness and strength for the most demanding application
		▪ Central sterilization wrap for instruments sets and trays, particularly large trays, heavy duty packs
		▪ Operating room sterile fields, table and trolley covers, containers inner wrap (wards and clinics)
		▪ Sterilizable by steam and FO (it's an advantage if the crepe paper can also sterilizable by Plasma Hydrogen Peroxide)
		▪ EN 868 Part 1 & 2 or ISO EN111607 Part 1
3	CREPE PAPER BLUE SIZE: 90CM X 90CM	▪ Non-Woven Blue
		▪ Size: 90cm x 90cm
		▪ Superb combination of fluid repellence (to both water and alcohol)
		▪ Drapeability, softness and strength for the most demanding application

ITEM NO.	ITEM DESCRIPTION	SPECIFICATIONS
		▪ Central sterilization wrap for instruments sets and trays, particularly large trays, heavy duty packs ▪ Operating room sterile fields, table and trolley covers, containers inner wrap (wards and clinics) ▪ Sterilizable by steam and FO (it's an advantage if the crepe paper can also sterilizable by Plasma Hydrogen Peroxide) ▪ EN 868 Part 1 & 2 or ISO EN111607 Part 1
4	AUTOCLAVE TAPE 1"	▪ Autoclave Tape ▪ Size: 1" (25mm x 50m) ▪ The strip of the tape change colour if contacted with steam in during sterilization ▪ EN ISO 11140 Part 1, Class 1

CONTENTS

SCHEDULE 1 – TENDER FORM	2-7
SCHEDULE 2 – INFORMATION SUMMARY	8
SCHEDULE 3 –SUB-CONTRACTS	9
SCHEDULE 4 –COMPANY BACKGROUND	10
SCHEDULE 5 –REFERENCES	11
SCHEDULE 6 –SUBMISSION OF SAMPLE	12-13
SCHEDULE 7 - LETTER OF DECLARATION	14
SCHEDULE 8 - PRICE JUSTIFICATION FORM	15

SCHEDULE 1

TENDER FORM

To:

TENDER REFERENCE NO: KK/113/2026/SMS(TC)

**INVITATION TO TENDER
SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES ITEM (CSSD CONSUMABLES) FOR THE STATE MEDICAL STORE FOR A PERIOD OF
THREE (3) YEARS**

TENDER OF (*name of tenderer*) _____

Company/Business Registration No _____

Tender Closing Date: _____

ITEM NO.	DESCRIPTION	ESTIMATED YEARLY USAGE	BUFFER STOCK	BRAND	PACKING SIZE	UNIT PRICE (B\$)	TOTAL PRICE (B\$)	DELIVERY PERIOD
1	Steam Indicator Sheet (Bowie-Dick Test) SPECIFICATIONS: REFER ATTACHMENT	3,500 PACKS OF 1	550 PACKS OF 1					
2	Crepe Paper Blue Size: 60cm x 60cm SPECIFICATIONS: REFER ATTACHMENT	180,000 PCS	30,000 PCS					
3	Crepe Paper Blue Size: 90cm x 90cm SPECIFICATIONS: REFER ATTACHMENT	150,000 PCS	25,000 PCS					

ITEM NO.	DESCRIPTION	ESTIMATED YEARLY USAGE	BUFFER STOCK	BRAND	PACKING SIZE	UNIT PRICE (B\$)	TOTAL PRICE (B\$)	DELIVERY PERIOD
4	Autoclave Tape 1" SPECIFICATIONS: REFER ATTACHMENT	1,500 ROLLS	250 ROLLS					
TOTAL PRICE PER YEAR (B\$)								
TOTAL PRICE FOR THREE (3) YEARS (B\$)								

ATTACHMENT

The following documents and/or information are required with each offer. Failure to comply with the requirement may cause unnecessary delay in processing for approval from the relevant authority.

NO.	COMPULSORY REQUIREMENTS	ENTER RESPONSE HERE
1	Price Validity Validity of offer price shall be at least twelve (12) months from the closing date of submission of quote.	
2	Price Offered The price offered should not have more than two (2) decimal places.	
3	Sample Vendor is required to submit sample in untampered original pack including package insert and Summary of Product Characteristics (in English).	
4	Sample Submission - Submitted samples MUST NOT be expired. - Submitted samples MUST show proper labelling details (Tender Ref. and Item No.) and clearly display product details and the expiry date. - Sample MUST be submitted within two (2) weeks after the closing date: otherwise, participation will be considered invalid.	
5	Product Catalogue / Brochure Vendor is required to submit a clear and detailed product catalogue or brochure that includes the product description and specifications.	
6	Presentation Vendor is to submit: Clear colour-printed photo of the product offered with company's official stamp. Photo must show label details of the packaging from all sides/angles including name / brand of item.	
7	Authorization Letter Vendor is required to submit a letter of authorization as a distributor.	
8	Letter of Authenticity Vendor is required to submit a letter of authenticity to certify the genuineness, origin or legitimacy of a product.	
9	Price Justification Vendor is to submit letter of justification on price increase if the same product has been previously supplied to Ministry of Health from the same supplier / distributor.	
10	Local content & Tax Compliance Certificate Vendor is to provide a copy of the latest content of the company as well as the updated tax compliance certificate, if applicable.	

ITEM NO.	ITEM DESCRIPTION	SPECIFICATIONS	YES (✓)	NO (X)
1	STEAM INDICATOR SHEET (BOWIE-DICK TEST)	▪ Bowie Dick Test Mini Pack		
		▪ For daily monitoring of pre-vacuum steam sterilizer operating at 134°C for 3.5 mins		
		▪ Indicator card in the middle of the test card change colour if steam penetrate into it		
		▪ Length Size: (range between 90mm – 130mm)		
		▪ Width Size: (range between 45mm – 130mm)		
		▪ Height Size: (range between 4mm – 35mm)		
		▪ Lamination: top and bottom		
		▪ Shelf Life: 2 months, the expiry is printed on the product packing		
		▪ ISO 11140-4:2007, Class 2 or EN867-4:2001, Class B		
2	CREPE PAPER BLUE SIZE: 60CM X 60CM	▪ Non-Woven Blue		
		▪ Size: 60cm x 60cm		
		▪ Superb combination of fluid repellence (to both water and alcohol)		
		▪ Drapeability, softness and strength for the most demanding application		
		▪ Central sterilization wrap for instruments sets and trays, particularly large trays, heavy duty packs		
		▪ Operating room sterile fields, table and trolley covers, containers inner wrap (wards and clinics)		
		▪ Sterilizable by steam and FO (it's an advantage if the crepe paper can also sterilizable by Plasma Hydrogen Peroxide)		
		▪ EN 868 Part 1 & 2 or ISO EN111607 Part 1		
3	CREPE PAPER BLUE SIZE: 90CM X 90CM	▪ Non-Woven Blue		
		▪ Size: 90cm x 90cm		
		▪ Superb combination of fluid repellence (to both water and alcohol)		

ITEM NO.	ITEM DESCRIPTION	SPECIFICATIONS	YES (✓)	NO (X)
		▪ Drapeability, softness and strength for the most demanding application		
		▪ Central sterilization wrap for instruments sets and trays, particularly large trays, heavy duty packs		
		▪ Operating room sterile fields, table and trolley covers, containers inner wrap (wards and clinics)		
		▪ Sterilizable by steam and FO (it's an advantage if the crepe paper can also sterilizable by Plasma Hydrogen Peroxide)		
		▪ EN 868 Part 1 & 2 or ISO EN111607 Part 1		
4	AUTOCLAVE TAPE 1"	▪ Autoclave Tape		
		▪ Size: 1" (25mm x 50m)		
		▪ The strip of the tape change colour if contacted with steam in during sterilization		
		▪ EN ISO 11140 Part 1, Class 1		

1. We offer and undertake on your acceptance of our Tender to supply and deliver the above mentioned goods in accordance with your Invitation To Tender.
2. Our Tender is fully consistent with and does not contradict or derogate from anything in your Invitation To Tender. We have not qualified or changed any of the provisions of your Invitation To Tender.
3. We shall execute a formal agreement in the appropriate form set out in Section 4 – Contract of the Invitation to Tender together with such further terms and conditions, if any, agreed between the Government and us.
4. OUR OFFER IS VALID FOR **TWELVE (12) MONTHS** CALENDER MONTHS FROM THE TENDER CLOSING DATE.
5. When requested by you, we shall extend the validity of this offer.
6. We further undertake to give you any further information which you may require.

Dated this _____ day of _____, 20_____.

[Signature of authorised officer of Tenderer]

Name:

Designation:

Tenderer's official stamp:

SCHEDULE 2 - INFORMATION SUMMARY

2.1 Tenderers shall provide in this Schedule the following information:

- a. Management summary
- b. Company profile (including Contractor and sub-contractor(s), if any)
- c. Years of experience (as of the Tender Closing Date) of the Contractor and sub-contractor(s) in the:
 - *Supply and Delivery of Medical Supplies*
- d. Other information which is considered relevant

SCHEDULE 3 – SUB-CONTRACTS

- 3.1 Tenderers shall complete Table 3.1 with information about all the companies involved in the provision of the services and items specified in this tender. This shall include details about the Contractor and each sub-contractor involved, as well as their respective responsibilities.
- 3.2 Tenderers shall also indicate in Table 3.1 any alliance relationship established with each sub-contractor. An alliance is defined as a formal and binding business relationship between the allied parties.

Table 3.1 Responsibility Table

Company Name	Responsibility Description	Alliance Relationship between Contractor and Sub-contractor(s)		
		Alliance Exists? (Y/N)	Date Established	Alliance Description
Contractor				
		Not Applicable	Not Applicable	Not Applicable
Sub-contractor(s)				

SCHEDULE 4 – COMPANY’S BACKGROUND

- 4.1 Each of the companies involved in this tender, including Contractor and sub-contractor(s) (if any), shall provide information on the company's background, scope of operations, financial standing and certified copy of its Certificate of Incorporation or Certificate of Registration (as the case may be).

SCHEDULE 5 - REFERENCES

- 5.1 Tenderers shall submit a list of customers in Table 5.1 to whom the Contractor has provided similar services and items as specified in this tender in the recent 5 years as of the Tender Closing Date.

Table 5.1 - References of previous customers

Customer Name and Address	Customer Type (Govt or Quasi Govt)*	Contact Person	Title	Contact Number, Fax Number and E-mail Address

***Note:** Tenderers shall indicate whether the customer is a Government or Quasi Government organisation. A Quasi Government is defined as an organisation which (1) is managed and controlled by the Government; or (2) has at least 50% shares being held by the Government. Please leave the column blank if the customer is neither a Government or Quasi Government organisation.

- 5.2 The Ministry of Health shall treat all the information submitted under this schedule in strict confidence.
- 5.3 The Ministry of Health reserves the right to contact the references for tender assessment purposes.

SCHEDULE 6 - SUBMISSION OF SAMPLE

- 6.1 Tenderers shall submit the Submission of Sample form below in respect of the items specified in this tender.
- 6.2 Samples of the items to be submitted shall be:
 - a. identical in packing and manufacture to the items to be offered by the Tenderer; and
 - b. marked with the corresponding item number of the tender.

SUBMISSION OF SAMPLE FORM

To:

TENDER REFERENCE NO: KK/113/2026/SMS(TC)

**INVITATION TO TENDER
SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES ITEM (CSSD CONSUMABLES) FOR
THE STATE MEDICAL STORE FOR A PERIOD OF THREE (3) YEARS**

SUBMISSION OF SAMPLE FORM OF (NAME OF TENDERER)

ITEM NO.	DESCRIPTION	SAMPLE SUBMITTED (indicate with ✓)	SAMPLE NOT SUBMITTED (indicate with ✕)	OFFERED/NOT OFFERED (indicate as appropriate)
1	Steam Indicator Sheet (Bowie-Dick Test) SPECIFICATIONS: REFER ATTACHMENT			
2	Crepe Paper Blue Size: 60cm x 60cm SPECIFICATIONS: REFER ATTACHMENT			
3	Crepe Paper Blue Size: 90cm x 90cm SPECIFICATIONS: REFER ATTACHMENT			
4	Autoclave Tape 1" SPECIFICATIONS: REFER ATTACHMENT			

We understand as stated in the Instructions to Tenderers that Tenders without samples shall not be considered.

Tenderer's official stamp:

[Signature of authorized officer of Tenderer]

Name:

Designation:

Date:

FOR OFFICE USE

Date of receipt : _____

Receiving Officer : _____

SCHEDULE 7
LETTER OF DECLARATION

SCHEDULE 8

PRICE JUSTIFICATION FORM

TENDER REFERENCE NO: KK/113/2026/SMS(TC)

**INVITATION TO TENDER
SUPPLY AND DELIVERY OF MEDICAL CONSUMABLES ITEM (CSSD CONSUMABLES) FOR
THE STATE MEDICAL STORE FOR A PERIOD OF THREE (3) YEARS**

SUBMISSION OF PRICE JUSTIFICATION LETTER OF (NAME OF TENDERER)

Please attach price justification letter if brand offered in this tender had been supplied previously to the Ministry of Health and has increased in price.

NO.	ITEM	Price justification letter submitted (Indicate ✓ or X or Not offered)	Letter reference (if applicable)
1	Steam Indicator Sheet (Bowie-Dick Test) SPECIFICATIONS: REFER ATTACHMENT		
2	Crepe Paper Blue Size: 60cm x 60cm SPECIFICATIONS: REFER ATTACHMENT		
3	Crepe Paper Blue Size: 90cm x 90cm SPECIFICATIONS: REFER ATTACHMENT		
4	Autoclave Tape 1" SPECIFICATIONS: REFER ATTACHMENT		

Dated this _____ day of _____ 2026.

Signature of authorised officer of Tenderer
Name:
Designation:

Tenderer's official stamp: