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کمنترین کصیحاتن

KEMENTERIAN KESIHATAN  
MINISTRY OF HEALTH  
JALAN MENTERI BESAR  
BANDAR SERI BEGAWAN BE3910  
NEGARA BRUNEI DARUSSALAM

Rujukan Kami :  
Our Reference

(97) PSD/QTN/2026 – (IT)

03 AUGUST 2026

Messrs: ALL SUPPLIERS  
Dear Sir / Mdm,

**QUOTATION**  
**(QUOTATION FEE: B\$ 5.00 NON-REFUNDABLE)**

Please send us your Price quotation, CIF Brunei by Air / surface for the following

**SUPPLY AND DELIVERY OF NETWORK INDUSTRIAL ETHERNET DSX CABLE ANALYZER KIT  
BAGI JABATAN TEKNOLOGI PENJAGAAN KESIHATAN, KEMENTERIAN KESIHATAN**

**(SPECIFICATION AS PER ATTACHED)**

**DIST:** PENGARAH, JABATAN TEKNOLOGI PENJAGAAN KESIHATAN,  
KEMENTERIAN KESIHATAN  
**ATTN:** RUDY BIN HAJI HARUN

**CLOSING DATE** : 29 AUGUST 2026  
**TIME** : 02.00 PM  
**PLACE OF SUBMISSION** : QUOTATION BOX (GROUND FLOOR)  
MINISTRY OF HEALTH  
COMMONWEALTH DRIVE  
BANDAR SERI BEGAWAN, BB 3910  
NEGARA BRUNEI DARUSSALAM

**QUALIFICATION OF SUPPLIER / TENDERER:  
MUST BE REGISTERED WITH MINISTRY OF HEALTH**

Copy of business registration, brochures and samples must be submitted with the quotation or within seven **(7) days** of closing date. All tenderers required to fill in and submit the Tenderer's Declaration Form together with the Tender Document. **Kindly state the brand, model manufacturer, price validity, delivery and warranty period and submit your quotation in duplicate together with the copy of your quotation fee receipt.** Please quote reference as above on the envelope as well as on the quotation. For further details and enquiries please contact by telephone: **Hjh Siti Salmah binti Hj Abdul Samad, Bahagian Informatik Kesihatan**, tel: **2380031** or email: [salmah.samad@moh.gov.bn](mailto:salmah.samad@moh.gov.bn).

Yours Sincerely,

**(ABANG AHMAD FARHAN BIN HAJI ABANG RASHIDI)**  
For Permanent Secretary

**TITLE OF TENDER: SUPPLY AND DELIVERY OF NETWORK INDUSTRIAL ETHERNET DSX CABLEANALYZER KIT  
FOR HEALTHCARE TECHNOLOGY DEPARTMENT, MINISTRY OF HEALTH  
TENDER REFERENCE NO: MOH/HTD/T11/2026**

| Item                | Hardware & Specifications                                                                                            | Quantity<br>(Unit) | Comply?<br>(Y/N) | Please Specify the Proposed Equipment &<br>Specification | Unit Price<br>(\$) | Total Cost<br>(\$) | Remarks |
|---------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------------------------------------------------|--------------------|--------------------|---------|
| 1                   | To supply and deliver of Network Industrial Ethernet DSX CableAnalyzer Kit equivalent to Fluke Networks DSX2-5000 AP | 1 set              |                  |                                                          |                    |                    |         |
|                     | <b>Minimum requirement :</b>                                                                                         |                    |                  |                                                          |                    |                    |         |
|                     | 1xVersiv Mainframe & Remote                                                                                          |                    |                  |                                                          |                    |                    |         |
|                     | 2xDSX-5000 CableAnalyzer Modules                                                                                     |                    |                  |                                                          |                    |                    |         |
|                     | Set of CAT6A/Class EA Channel Adaptors                                                                               |                    |                  |                                                          |                    |                    |         |
|                     | 2 x Headsets                                                                                                         |                    |                  |                                                          |                    |                    |         |
|                     | 2 x Handstraps                                                                                                       |                    |                  |                                                          |                    |                    |         |
|                     | 2 x Shoulder Straps                                                                                                  |                    |                  |                                                          |                    |                    |         |
|                     | Carry Case                                                                                                           |                    |                  |                                                          |                    |                    |         |
|                     | USB Interface Cable                                                                                                  |                    |                  |                                                          |                    |                    |         |
|                     | 2 x AC Charges                                                                                                       |                    |                  |                                                          |                    |                    |         |
|                     | 2 x Universal Couplers                                                                                               |                    |                  |                                                          |                    |                    |         |
|                     | 2 x AxTalk Terminators, Integrated Wi-Fi                                                                             |                    |                  |                                                          |                    |                    |         |
|                     | Statement of Calibration and Getting Started Guides                                                                  |                    |                  |                                                          |                    |                    |         |
|                     | - included support manual and Training usage needed                                                                  |                    |                  |                                                          |                    |                    |         |
|                     | <b>Warranty : 1 Year</b>                                                                                             |                    |                  |                                                          |                    |                    |         |
|                     |                                                                                                                      |                    |                  |                                                          |                    |                    |         |
| <b>Grand Total:</b> |                                                                                                                      |                    |                  |                                                          |                    |                    |         |

**Term and Conditions**

| Description                                                      |                                                 |                                 |
|------------------------------------------------------------------|-------------------------------------------------|---------------------------------|
| Quotation: Validity 12 months                                    |                                                 |                                 |
| Delivery Period : 6 weeks                                        |                                                 |                                 |
| <b>Please Also Observe The Following:</b>                        | <b>Acknowledgement:</b>                         | <b>Company's Official Stamp</b> |
| a. Fill in the form completely                                   | Company Ref. No.: .....                         |                                 |
| b. Must state the COMPLY column and specify proposed             | I hereby certify the above quote to be correct. |                                 |
| c. Must specify the proposed equipment & specification.          | Signature : .....                               |                                 |
| d. If fail to do above, your participations wii be disqualified. | Name : .....                                    |                                 |
|                                                                  | Designation : .....                             |                                 |