TENDER REF. NO.: KK/226/2026/PPN(TC)

MINISTRY OF HEALTH

NEGARA BRUNEI DARUSSALAM

SUPPLY, DELIVERY DENTAL HIGHSPEED HANDPIECE FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH FOR A PERIOD OF THREE (3) YEARS

TENDER FEE : $10.00

RECEIPT NO. :

CLOSING DATE : ON TUESDAY, 20th October 2026

TIME : 2.00 PM

FOA :

THE CHAIRMAN
MINI TENDER BOARD, TENDER BOX
GROUND FLOOR, MINISTRY OF HEALTH
COMMONWEALTH DRIVE
BANDAR SERI BEGAWAN BB3910
NEGARA BRUNEI DARUSSALAM

[NON-CLUSTERING]

SECTION 2

SPECIFICATIONS

TENDER REFERENCE NO.: KK/226/2026/PPN(TC)

INVITATION TO TENDER
SUPPLY AND DELIVERY DENTAL HIGHSPEED HANDPIECES FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH FOR A PERIOD OF THREE (3) YEARS

SECTION I - USER REQUIREMENT	
High Speed Handpiece (Mini Head)	
Standard features:	Quantity: **FIFTY (50) units**
	Air turbine handpiece with light
	Suitable for paediatric patients
	Equipped with mechanism that prevents the aerosol particles to enter the turbine head from the oral cavity.
	Push-button chuck mechanism
	Ceramic ball bearing
	Optimum cooling by the water spray
	Reduced back suction
	Washable in thermodisinfector (washer-disinfector)
	Autoclavable
Head size (Diameter in mm):	No larger than 10 mm
Rotation:	Tenderer to specify
Power (W):	Tenderer to specify
Coupling type:	Multiflex
Compatibility:	Compatible with the current system of dental chair

SECTION II - PROCUREMENT REQUIREMENT
Model and Brand of Equipment
Country of Origin
Unit (B$)
Total Price Offered (CIF)
Country of Origin
Year manufactured
Warranty period (at least 1 year)
Delivery period
Price validity (not less than 12 months)

TECHNICAL SPECIFICATIONS/REQUIREMENTS
Mains Supply 240VAC 50 Hz.
State equipment ambient operating temperature range.
The equipment must comply to either one of the five international safety standards, namely; US FDA Standard, European Union CE MARK, Australian TGA Standard, Canadian CSA Standard or Japanese JIS Standard.
State number of locally stationed engineers/technicians and the nearest overseas support.
State overall dimensions of equipment.
State net weight of the equipment (kg)
Equipment whole life time support Supplier must guarantee spare parts are available at least for **10 years** after the installation of the equipment.
Brochure Tenderers must submit with their offer, a detailed brochure which supports the information the tenderer has entered in the "form-to-be-used (FORM B)" for reference.
User and Service Manuals Two hard copies and one soft copy [PDF FORMAT] to be submitted to BME office during commissioning.
Spare-parts and consumables Comprehensive spare-parts and consumables listings in the form of softcopy must be provided. Listing must have the following details; Part Number and Part Description.
Training Tenderers are required to conduct technical training to Biomedical Engineers and Technicians. ▪ Training to be conducted at the manufacturer's training premises / facilities. Tenderers are required to; ✓ Provide air tickets, accommodation, transportation, etc. for 2 persons. ✓ Provide training for 2 persons. ✓ Minimum no of days for training – 3 days. **OR** ▪ Training to be conducted locally, tenderers are required to: ✓ Provide training materials, test equipment, demo equipments, etc. ✓ Provide training to two groups of technical staffs. ✓ Provide 2 days (minimum) of training for each group. ✓ Training to be conducted at BME office/ Hospital.

NO.	TERMS AND CONDITIONS
1	Tenderer must be registered with the Ministry of Health.
2	**TENDER FORM should be filled** completely including the **USER REQUIREMENT FORM** (if available). Submission of incomplete form **MAY** cause **DISQUALIFICATION OF TENDER.**
3	Each tenderer is allowed to quote **ONE BRAND WITH ONE PRICE ONLY** for each item. Submission of more than one brand and price will cause **DISQUALIFICATION OF TENDER.**
4	All consumables supplied throughout this tender shall have a minimum expiry date of **twelve (12) months / on delivery**. Should the consumables be urgently needed, provision of consumables with expiry date of less than twelve (12) months should be first agreed by the User before delivery is made.
5	**Brochures / catalogues should be submitted / attached** with tender document**.**
6	Any **room renovation** which may be required**, it is mandatory to conduct site visit** (if applicable)
7	**DELIVERY PERIOD:** (Please state) Not More Than **90 days** upon confirmation
8	**PRICE VALIDITY:** The quotation shall remain valid for **12 MONTHS** from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period. The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s).

SECTION 3

FORMS TO BE USED

CONTENTS

SCHEDULE 1 - TENDER FORM

To:

TENDER REFERENCE NO.: KK/226/2026/PPN(TC)

INVITATION TO TENDER
SUPPLY AND DELIVERY DENTAL HIGHSPEED HANDPIECES FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH FOR A PERIOD OF THREE (3) YEARS

SECTION I - USER REQUIREMENT		YES	NO	PLEASE SPECIFY THE SPECIFICATION/ SCOPE OFFERED FAILURE TO FILL THE OFFER DETAIL SHALL BE IDENTIFIED AS NON-COMPLIANCE TO THE OFFER
HIGH SPEED HANDPIECE (MINI HEAD)				
Standard features	Quantity: **FIFTY (50) units**			
	Air turbine handpiece with light			
	Suitable for paediatric patients			
	Equipped with mechanism that prevents the aerosol particles to enter the turbine head from the oral cavity.			
	Push-button chuck mechanism			
	Ceramic ball bearing			
	Optimum cooling by the water spray			
	Reduced back suction			
	Washable in thermodisinfector (washer-disinfector)			
	Autoclavable			
Head size (Diameter in mm):	No larger than 10 mm			
Rotation:	Tenderer to specify			
Power (W):	Tenderer to specify			

SECTION I - USER REQUIREMENT		YES	NO	PLEASE SPECIFY THE SPECIFICATION/ SCOPE OFFERED FAILURE TO FILL THE OFFER DETAIL SHALL BE IDENTIFIED AS NON-COMPLIANCE TO THE OFFER
Coupling type:	Multiflex			
Compatibility:	Compatible with the current system of dental chair			

SECTION II - PROCUREMENT REQUIREMENT	
Model and Brand of Equipment	
Country of Origin	
Unit (B$)	
Total Price Offered (CIF)	
Country of Origin	
Year manufactured	
Warranty period (at least 1 year)	_____ years
Delivery period	_____ weeks
Price validity (not less than 12 months)	_____ years

TECHNICAL SPECIFICATIONS/REQUIREMENTS	
Mains Supply 240VAC 50 Hz.	
State equipment ambient operating temperature range.	
The equipment must comply to either one of the five international safety standards, namely; US FDA Standard, European Union CE MARK, Australian TGA Standard, Canadian CSA Standard or Japanese JIS Standard.	
State number of locally stationed engineers/technicians and the nearest overseas support.	
State overall dimensions of equipment.	
State net weight of the equipment (kg)	
Equipment whole life time support Supplier must guarantee spare parts are available at least for **10 years** after the installation of the equipment.	_____years
Brochure Tenderers must submit with their offer, a detailed brochure which supports the information the tenderer has entered in the "form-to-be-used (FORM B)" for reference.	
User and Service Manuals Two hard copies and one soft copy [PDF FORMAT] to be submitted to BME office during commissioning.	
Spare-parts and consumables Comprehensive spare-parts and consumables listings in the form of softcopy must be provided. Listing must have the following details; Part Number and Part Description.	
Training Tenderers are required to conduct technical training to Biomedical Engineers and Technicians. ▪ Training to be conducted at the manufacturer's training premises / facilities. Tenderers are required to; ✓ Provide air tickets, accommodation, transportation, etc. for 2 persons. ✓ Provide training for 2 persons. ✓ Minimum no of days for training – 3 days. **OR** ▪ Training to be conducted locally, tenderers are required to: ✓ Provide training materials, test equipment, demo equipments, etc. ✓ Provide training to two groups of technical staffs. ✓ Provide 2 days (minimum) of training for each group. ✓ Training to be conducted at BME office/ Hospital.	

NO.	TERMS AND CONDITIONS	VENDOR'S OFFER (PLEASE STATE)
1	Tenderer must be registered with the Ministry of Health.	
2	**TENDER FORM should be filled** completely including the **USER REQUIREMENT FORM** (if available). Submission of incomplete form **MAY** cause **DISQUALIFICATION OF TENDER.**	
3	Each tenderer is allowed to quote **ONE BRAND WITH ONE PRICE ONLY** for each item. Submission of more than one brand and price will cause **DISQUALIFICATION OF TENDER.**	
4	All consumables supplied throughout this tender shall have a minimum expiry date of **twelve (12) months / on delivery**. Should the consumables be urgently needed, provision of consumables with expiry date of less than twelve (12) months should be first agreed by the User before delivery is made.	
5	**Brochures / catalogues should be submitted / attached** with tender document**.**	
6	Any **room renovation** which may be required**, it is mandatory to conduct site visit** (if applicable)	
7	**DELIVERY PERIOD:** (Please state) Not More Than **90 days** upon confirmation	**(Yes / No)** **(If No, please specify)**
8	**PRICE VALIDITY:** The quotation shall remain valid for **12 MONTHS** from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period. The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s).	

1. acceptance of our Tender to provide the above-mentioned services in accordance with your Invitation To Tender.

2. Our Tender is fully consistent with and does not contradict or derogate from anything in your Invitation To Tender. We have not qualified or changed any of the provisions of your Invitation To Tender.

3. We shall execute a formal agreement in the appropriate form set out in Section 4 – Contract of the Invitation to Tender together with such further terms and conditions, if any, agreed between the Government and us.

4. OUR OFFER IS VALID FOR **THIRTY (30)** CALENDAR MONTHS FROM THE TENDER CLOSING DATE.

5. When requested by you, we shall extend the validity of this offer.

6. We further undertake to give you any further information which you may require.

Dated this_____day of_____, 20_____

_____ Tenderer's official stamp:

[Signature of authorised officer of Tenderer]

Name:

Designation:

SCHEDULE 2 - INFORMATION SUMMARY

2.1 Tenderers shall provide in this Schedule the following information:

a. Management summary

b. Company profile (including Contractor and sub-contractor(s), if any)

c. Years of experience (as of the Tender Closing Date) of the Contractor and sub-contractor(s) in the:

- ***Provision of Integrated Pest and Animal Control Services***

d. Other information which is considered relevant

SCHEDULE 3 - SUB-CONTRACTS

3.1 Tenderers shall complete Table 3.1 with information about all the companies involved in the provision of the services and items specified in this tender. This shall include details about the Contractor and each sub-contractor involved, as well as their respective responsibilities.

3.2 Tenderers shall also indicate in Table 3.1 any alliance relationship established with each sub-contractor. An alliance is defined as a formal and binding business relationship between the allied parties.

Table 3.1 - Responsibility Table

Company Name	Responsibility Description	Alliance Relationship between Contractor and Sub-contractor(s)		
		Alliance Exists? (Y/N)	Date Established	Alliance Description
Contractor				
		Not Applicable	Not Applicable	Not Applicable
Sub-contractor(s)				

SCHEDULE 4 - COMPANY'S BACKGROUND

4.1 Each of the companies involved in this tender, including Contractor and sub-contractor(s) (if any), shall provide information on the company's background, scope of operations, financial standing and certified copy of its Certificate of Incorporation or Certificate of Registration (as the case may be).

SCHEDULE 5 - REFERENCES

5.1 Tenderers shall submit a list of customers in Table 5.1 to whom the Contractor has provided similar services and items as specified in this tender in the recent 5 years as of the Tender Closing Date.

Table 5.1 - References of previous customers

Customer Name and Address	Customer Type (Govt or Quasi Govt)*	Contact Person	Title	Contact Number, Fax Number and E-mail Address

***Note: Tenderers shall indicate whether the customer is a Government or Quasi Government organisation. A Quasi Government is defined as an organisation which (1) is managed and controlled by the Government; or (2) has at least 50% shares being held by the Government. Please leave the column blank if the customer is neither a Government or Quasi Government organisation.**

5.2 The Ministry of Health shall treat all the information submitted under this schedule in strict confidence.

5.3 The Ministry of Health reserves the right to contact the references for tender assessment purposes.

SCHEDULE 6 - SUBMISSION OF SAMPLE

6.1 Tenderers shall submit the Submission of Sample form below in respect of the items specified in this tender.

6.2 Samples of the items to be submitted shall be:

a) identical in packing and manufacture to the items to be offered by the Tenderer; and

b) marked with the corresponding item number of the tender.

SUBMISSION OF SAMPLE FORM

To:

TENDER REFERENCE NO.: KK/226/2026/PPN(TC)

INVITATION TO TENDER
SUPPLY AND DELIVERY DENTAL HIGHSPEED HANDPIECES FOR DEPARTMENT OF DENTAL SERVICES, MINISTRY OF HEALTH FOR A PERIOD OF THREE (3) YEARS

SUBMISSION OF SAMPLE FORM OF (*NAME OF TENDERER*)

NO.	TEST/REAGENT NAME	SAMPLE SUBMITTED (indicate with ✓)	SAMPLE NOT SUBMITTED (indicate with ✕)	OFFERED/ NOT OFFERED (indicate as appropriate)
1	SUPPLY AND DELIVERY DENTAL HIGHSPEED HANDPIECES			

We understand as stated in the Instructions to Tenderers that Tenders without samples shall not be considered.

Tenderer's official stamp:

_____
[signature of authorized officer of Tenderer]
Name:
Designation:
Date:

FOR OFFICE USE

Date of receipt : _____

Receiving Officer : _____

SCHEDULE 7 - LETTER OF DECLARATION