

TENDER REF. NO.: KK/240/2026/UPP(TC)

**MINISTRY OF HEALTH
NEGARA BRUNEI DARUSSALAM**

**THE SUPPLY AND DELIVERY MEDICAL CONSUMABLES
(OTHERS - TITANIUM ELASTIC NAILING (TENS) SYSTEM
DISPOSABLE SURGICAL DRAPES) FOR ORTHOPEDIC
DEPARTMENT (OPERATING THEATRE), RAJA ISTERI
PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF
THREE (3) YEARS**

TENDER FEE : \$30.00

RECEIPT NO. :

CLOSING DATE : ON TUESDAY, 27th October 2026

TIME : 2.00 PM

FOA :

**THE CHAIRMAN
MINI TENDER BOARD, TENDER BOX
GROUND FLOOR, MINISTRY OF HEALTH
COMMONWEALTH DRIVE
BANDAR SERI BEGAWAN BB3910
NEGARA BRUNEI DARUSSALAM**

[NON-CLUSTERING]

SECTION 2

SPECIFICATIONS

TENDER REFERENCE NO: KK/240/2026/UPP(TC)

INVITATION TO TENDER

THE SUPPLY AND DELIVERY MEDICAL CONSUMABLES (OTHERS – TITANIUM ELASTIC NAILING (TENS) SYSTEM & DISPOSABLE SURGICAL DRAPE) FOR ORTHOPEDIC DEPARTMENT (OPERATING THEATRE), RAJA ISTERI PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF THREE (3) YEARS – PART II

	USER'S REQUIREMENTS		
NO	ITEM DESCRIPTIONS AND SPECIFICATIONS	PACKING SIZE	TOTAL QUANTITY USAGE PER YEAR
A). TITANIUM ELASTIC NAILING (TENS) SYSTEM			
1	TITANIUM ELASTIC NAILS (TENS) TITANIUM ELASTIC NAIL, DIAMETER RANGE FROM 1.5MM TO 4.0MM, LENGTH 440MM, TITANIUM ALLOY (TAN)	UNIT	50
B). DISPOSABLE SURGICAL DRAPE			
1	KNEE ARTHROSCOPY DRAPE SET KNEE ARTHROSCOPY DISPOSABLE DRAPE 1 PIECE, STOCKINETTE 1 PIECE, NON-WOVEN MATERIAL	UNIT	200
2	U SPLIT DRAPE SET U SPLIT DRAPE WITH TUBE HOLDER 1 PIECE, TABLE COVER 1 PIECE, TOPE DRAPE 1 PIECE, BOTTOM DRAPE 1 PIECE, SIDE DRAPE 2 PIECES, MAYO STAND COVER 1 PIECE, STOCKINETTE 1 PIECE, REMOVABLE PLASTIC LEG POUCH 2 PIECES, CLEAR PLASTIC U-DRAPE SHEET 1 PIECE	UNIT	150
3	LARGE ISOLATION DRAPE WITH ANTIMICROBIAL INCISE FILM AND POUCH ANTIMICROBIAL INCISE AREA, FLUID COLLECTION POUCH WITH SCREEN, 1 EXIT PORT, 2 INSTRUMENT PUCHES, 2 TUBE AND CORD ORGANISERS	UNIT	60
4	C-ARM STERILISED COVER STERILE COVER FOR C-ARM	UNIT	75

NO	TERMS AND CONDITIONS
1	Tenderer must be registered with the Ministry of Health.
2	TENDER FORM should be filled completely including the USER REQUIREMENT FORM (if available). Submission of incomplete form MAY cause DISQUALIFICATION OF TENDER .
3	Each tenderer is allowed to quote ONE BRAND WITH ONE PRICE ONLY for each item. Submission of more than one brand and price will cause DISQUALIFICATION OF TENDER .
4	All consumables supplied throughout this tender <u>shall</u> have a minimum expiry date of twelve (12) months / on delivery . Should the consumables be urgently needed, provision of consumables with expiry date of less than twelve (12) months should be first agreed by the User before delivery is made.
5	Brochures / catalogues should be submitted / attached with tender document.
6	Samples should be submitted together with tender or within fourteen (14 days) of the tender closing date (if applicable).
7	DELIVERY PERIOD: Not later than 4 weeks
8	PRICE VALIDITY: The quotation shall remain valid for 12 MONTHS from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period. The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s).

Section/Unit	ORTHOPEDIC DEPARTMENT
Person to Contact	Name : MISS (DR) DAYANG HAJAH LIZA BINTI HAJI ISHAK PAKAR BERSEKUTU DAN KETUA JABATAN ORTOPEDIK HOSPITAL RAJA ISTERI PENGIRAN ANAK SALEHA
	E-mail : -

SECTION 3
FORMS TO BE USED

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SCHEDULE 1

TENDER FORM

To:

TENDER REFERENCE NO: KK/240/2026/UPP(TC)

INVITATION TO TENDER

THE SUPPLY AND DELIVERY MEDICAL CONSUMABLES (OTHERS - TITANIUM ELASTIC NAILING (TENS) SYSTEM DISPOSABLE SURGICAL DRAPES) FOR ORTHOPEDIC DEPARTMENT (OPERATING THEATRE), RAJA ISTERI PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF THREE (3) YEARS

TENDER OF (*name of tenderer*) _____

Company/Business Registration No _____

Tender Closing Date: _____

DELIVERY PERIOD	
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	USER'S REQUIREMENTS			VENDOR'S OFFER						
NO	ITEM DESCRIPTIONS AND SPECIFICATIONS	PACKING SIZE	TOTAL QUANTITY USAGE PER YEAR	ITEM DESCRIPTIONS AND SPECIFICATIONS	PART/ CATALOGUE NUMBER AND BRAND	PACKING SIZE	TOTAL QUANTITY OFFERED PER YEAR	COST PER PACK (COST PER UNIT) (B\$)	TOTAL COSTS (B\$) (1 YEAR)	TOTAL COSTS (B\$) (3 YEARS)
A). TITANIUM ELASTIC NAILING (TENS) SYSTEM										
1	TITANIUM ELASTIC NAILS (TENS) TITANIUM ELASTIC NAIL, DIAMETER RANGE FROM 1.5MM TO 4.0MM, LENGTH 440MM, TITANIUM ALLOY (TAN)	UNIT	50							

	USER'S REQUIREMENTS			VENDOR'S OFFER						
NO	ITEM DESCRIPTIONS AND SPECIFICATIONS	PACKING SIZE	TOTAL QUANTITY USAGE PER YEAR	ITEM DESCRIPTIONS AND SPECIFICATIONS	PART/ CATALOGUE NUMBER AND BRAND	PACKING SIZE	TOTAL QUANTITY OFFERED PER YEAR	COST PER PACK (COST PER UNIT) (B\$)	TOTAL COSTS (B\$) (1 YEAR)	TOTAL COSTS (B\$) (3 YEARS)
B). DISPOSABLE SURGICAL DRAPE										
1	KNEE ARTHROSCOPY DRAPE SET KNEE ARTHROSCOPY DISPOSABLE DRAPE 1 PIECE, STOCKINETTE 1 PIECE, NON-WOVEN MATERIAL	UNIT	200							
2	U SPLIT DRAPE SET U SPLIT DRAPE WITH TUBE HOLDER 1 PIECE, TABLE COVER 1 PIECE, TOPE DRAPE 1 PIECE, BOTTOM DRAPE 1 PIECE, SIDE DRAPE 2 PIECES, MAYO STAND COVER 1 PIECE, STOCKINETTE 1 PIECE, REMOVABLE PLASTIC LEG POUCH 2 PIECES, CLEAR PLASTIC U-DRAPE SHEET 1 PIECE	UNIT	150							

3	LARGE ISOLATION DRAPE WITH ANTIMICROBIAL INCISE FILM AND POUCH ANTIMICROBIAL INCISE AREA, FLUID COLLECTION POUCH WITH SCREEN, 1 EXIT PORT, 2 INSTRUMENT PUCHES, 2 TUBE AND CORD ORGANISERS	UNIT	60							
4	C-ARM STERILISED COVER STERILE COVER FOR C-ARM	UNIT	75							
TOTAL PRICE (B\$)										

NO	TERMS AND CONDITIONS	VENDOR'S OFFER (PLEASE STATE)
1	Tenderer must be registered with the Ministry of Health.	
2	TENDER FORM should be filled completely including the USER REQUIREMENT FORM (if available). Submission of incomplete form MAY cause DISQUALIFICATION OF TENDER .	
3	Each tenderer is allowed to quote ONE BRAND WITH ONE PRICE ONLY for each item. Submission of more than one brand and price will cause DISQUALIFICATION OF TENDER .	
4	All consumables supplied throughout this tender <u>shall</u> have a minimum expiry date of twelve (12) months / on delivery . Should the consumables be urgently needed, provision of consumables with expiry date of less than twelve (12) months should be first agreed by the User before delivery is made.	
5	Brochures / catalogues should be submitted / attached with tender document.	
6	Samples should be submitted together with tender or within fourteen (14 days) of the tender closing date (if applicable).	
7	DELIVERY PERIOD: Not later than 4 weeks	(Yes / No) (If No, please specify)
8	PRICE VALIDITY: The quotation shall remain valid for 12 MONTHS from the final date for the submission of the quotation and no supplier may withdraw his/her quotation within that period. The Government reserves the right to extend this period if deemed necessary provided that such extension to the quotation validity period shall have written consent of the supplier(s).	

Section/Unit	ORTHOPEDIC DEPARTMENT	Section/Unit Ref No.:	
Person to Contact	Name : MISS (DR) DAYANG HAJAH LIZA BINTI HAJI ISHAK PAKAR BERSEKUTU DAN KETUA JABATAN ORTOPEDIK HOSPITAL RAJA ISTERI PENGIRAN ANAK SALEHA	Tel.No. :	2242424
	E-mail : -	Fax No.:	

TERMS AND CONDITIONS			
a.	Tenderer must be registered with the Ministry of Health	<i>Acknowledgement:</i> <i>Company Ref. No.:</i> I hereby certify the above quote to be correct. Signature: Name: Designation: Date: 	Company's Official Stamp

1. We offer and undertake on your acceptance of our Tender to supply and deliver the above mentioned goods in accordance with your Invitation To Tender.
2. Our Tender is fully consistent with and does not contradict or derogate from anything in your Invitation To Tender. We have not qualified or changed any of the provisions of your Invitation To Tender.
3. We shall execute a formal agreement in the appropriate form set out in Section 4 – Contract of the Invitation to Tender together with such further terms and conditions, if any, agreed between the Government and us.
4. OUR OFFER IS VALID FOR **TWELVE (12) CALENDER** MONTHS FROM THE TENDER CLOSING DATE.
5. When requested by you, we shall extend the validity of this offer.
6. We further undertake to give you any further information which you may require.

Dated this day of 20 .

Signature of authorised officer of Tenderer
Name:
Designation:

Tenderer's official stamp:

SCHEDULE 2 - INFORMATION SUMMARY

2.1 Tenderers shall provide in this Schedule the following information:

- a. Management summary
- b. Company profile (including Contractor and sub-contractor(s), if any)
- c. Years of experience (as of the Tender Closing Date) of the Contractor and sub-contractor(s) in the:
 - *Supply, Delivery Medical Consumables*
- d. Other information which is considered relevant

SCHEDULE 3 – SUB-CONTRACTS

- 3.1 Tenderers shall complete Table 3.1 with information about all the companies involved in the provision of the services and items specified in this tender. This shall include details about the Contractor and each sub-contractor involved, as well as their respective responsibilities.
- 3.2 Tenderers shall also indicate in Table 3.1 any alliance relationship established with each sub-contractor. An alliance is defined as a formal and binding business relationship between the allied parties.

Table 3.1 - Responsibility Table

Company Name	Responsibility Description	Alliance Relationship between Contractor and Sub-contractor(s)		
		Alliance Exists? (Y/N)	Date Established	Alliance Description
Contractor				
		Not Applicable	Not Applicable	Not Applicable
Sub-contractor(s)				

SCHEDULE 4 – COMPANY’S BACKGROUND

- 4.1 Each of the companies involved in this tender, including Contractor and sub-contractor(s) (if any), shall provide information on the company’s background, scope of operations, financial standing and certified copy of its Certificate of Incorporation or Certificate of Registration (as the case may be).

SCHEDULE 5 – REFERENCES

- 5.1 Tenderers shall submit a list of customers in Table 5.1 to whom the Contractor has provided similar services and items as specified in this tender in the recent 5 years as of the Tender Closing Date.

Table 5.1 - References of previous customers

Customer Name and Address	Customer Type (Govt or Quasi Govt)*	Contact Person	Title	Contact Number, Fax Number and E-mail Address

***Note: Tenderers shall indicate whether the customer is a Government or Quasi Government organisation. A Quasi Government is defined as an organisation which (1) is managed and controlled by the Government; or (2) has at least 50% shares being held by the Government. Please leave the column blank if the customer is neither a Government or Quasi Government organisation.**

- 5.2 The Ministry of Health shall treat all the information submitted under this schedule in strict confidence.
- 5.3 The Ministry of Health reserves the right to contact the references for tender assessment purposes.

SCHEDULE 6 - SUBMISSION OF SAMPLE

- 6.1 Tenderers shall submit the Submission of Sample form below in respect of the items specified in this tender.
- 6.2 Samples of the items to be submitted shall be:
 - a. identical in packing and manufacture to the items to be offered by the Tenderer; and
 - b. marked with the corresponding item number of the tender.

SUBMISSION OF SAMPLE FORM

To:

TENDER REFERENCE NO: KK/240/2026/UPP(TC)

INVITATION TO TENDER

THE SUPPLY AND DELIVERY MEDICAL CONSUMABLES (OTHERS - TITANIUM ELASTIC NAILING (TENS) SYSTEM DISPOSABLE SURGICAL DRAPES) FOR ORTHOPEDIC DEPARTMENT (OPERATING THEATRE), RAJA ISTERI PENGIRAN ANAK SALEHA HOSPITAL FOR A PERIOD OF THREE (3) YEARS

SUBMISSION OF SAMPLE FORM OF *(NAME OF TENDERER)*

ITEM NO.	DESCRIPITON	SAMPLE SUBMITTED (indicate with ✓)	SAMPLE NOT SUBMITTED (indicate with ✕)	OFFERED/ NOT OFFERED (indicate as appropriate)
A). TITANIUM ELASTIC NAILING (TENS) SYSTEM				
1	TITANIUM ELASTIC NAILS (TENS) TITANIUM ELASTIC NAIL, DIAMETER RANGE FROM 1.5MM TO 4.0MM, LENGTH 440MM, TITANIUM ALLOY (TAN)			
B). DISPOSABLE SURGICAL DRAPES				
1	KNEE ARTHROSCOPY DRAPE SET KNEE ARTHROSCOPY DISPOSABLE DRAPE 1 PIECE, STOCKINETTE 1 PIECE, NON- WOVEN MATERIAL			
2	U SPLIT DRAPE SET U SPLIT DRAPE WITH TUBE HOLDER 1 PIECE, TABLE COVER 1 PIECE, TOPE DRAPE 1 PIECE, BOTTOM DRAPE 1 PIECE, SIDE DRAPE 2 PIECES, MAYO STAND COVER 1 PIECE, STOCKINETTE 1 PIECE, REMOVABLE PLASTIC LEG POUCH 2 PIECES, CLEAR PLASTIC U-DRAPE SHEET 1 PIECE			

3	LARGE ISOLATION DRAPE WITH ANTIMICROBIAL INCISE FILM AND POUCH ANTIMICROBIAL INCISE AREA, FLUID COLLECTION POUCH WITH SCREEN, 1 EXIT PORT, 2 INSTRUMENT PUCHES, 2 TUBE AND CORD ORGANISERS			
4	C-ARM STERILISED COVER STERILE COVER FOR C-ARM			

We understand as stated in the Instructions To Tenderers that Tenders without samples shall not be considered.

Tenderer's official stamp:

(signature of authorized officer of Tenderer)

Name:

Designation:

Date:

FOR OFFICE USE

Date of receipt : _____

Receiving Officer : _____